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0721408191

RECORDATION REQUESTED BY:

Broadway Bank
5960 N Broadway
Chicago, IL 60660

Doc#: 0721408191 Fee: \$32.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 01:47 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Broadway Bank
5960 N Broadway
Chicago, IL 60660

SEND TAX NOTICES TO:

Broadway Bank
5960 N Broadway
Chicago, IL 60660

FOR RECORDER'S USE ONLY

R1187530
This Modification of Mortgage prepared by:

**BROADWAY BANK
5960 N. BROADWAY
CHICAGO, IL 60660**

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 20, 2007, is made and executed between , not personally but as Trustee on behalf of LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, U/T/A DATED JUNE 12, 1991 AND KNOWN AS TRUST #114023-02., whose address is 5215 OLD ORCHARD ROAD, SUITE 400, SKOKIE, IL 60077 (referred to below as "Grantor") and Broadway Bank, whose address is 5960 N Broadway, Chicago, IL 60660 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 30, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDING ON APRIL 30, 2004 AS DOCUMENT NUMBER 0412150094 IN THE OFFICE OF COOK COUNTY RECORDER OF DEEDS, MODIFICATION OF MORTGAGE DATED MAY 31, 2005 AND RECORDED ON JUNE 14, 2005 AS DOCUMENT NUMBER 0516540048, MODIFICATION OF MORTGAGE DATED JUNE 22, 2006 AND RECORDED ON JULY 12, 2006 AS DOCUMENT NUMBER 0619356004. .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

Parcel 1:

LOTS 1 TO 12, BOTH INCLUSIVE, (EXCEPT THE SOUTH 4 FEET OF SAID LOTS 1 THROUGH 12 AND EXCEPT THAT PART OF SAID LOTS TAKEN FOR STREETS BY RESOLUTION ADOPTED BY THE CITY COUNCIL, PASSED SEPTEMBER 16, 1970 RECORDED NOVEMBER 9, 1970 AS DOCUMENT 21311598) IN C. MAC ALESTER'S SUBDIVISION OF BLOCK 1 OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 2:

LOT 1 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 2 (EXCEPT THE SOUTH 4 FEET THEREOF) IN THE SUBDIVISION OF LOTS 13 AND 14 IN MAC ALESTER'S SUBDIVISION OF BLOCK 1 OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17,

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JULY 20, 2007.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED

actions. released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent the non-signing person consents to the changes and provisions of this Modification or otherwise will not be signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this makers and endorsees to the Note, including accommodation parties, unless a party is expressly released by Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain

3.) ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME.

LINE OF CREDIT LOAN.

2.) THE TERM OF THE LOAN HAS BEEN CHANGED FROM A ONE YEAR INTEREST ONLY LOAN TO A

1.) THE MATURITY DATE HAS BEEN EXTENDED TO AUGUST 1, 2008.

THE FOLLOWING MORTGAGE HAS BEEN MODIFIED AS FOLLOWS:

INDEBTEDNESS (MAXIMUM LIEN AMOUNT): AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THIS MORTGAGE, NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE, EXCEED THE NOTE AMOUNT OF \$3,500,000.00.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

17-17-308-005-0000, 17-17-308-006-0000, 17-17-308-007-0000, 17-17-308-008-0000.

17-17-308-004-0000

The Real Property or its address is commonly known as 1201 W. HARRISON, CHICAGO, IL 60607. The Real Property tax identification number is 17-17-308-001-0000, 17-17-308-002-0000, 17-17-308-003-0000.

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE EAST 1/2 OF THAT PART OF VACATED SOUTH LYTLE STREET LYING WEST OF AND ADJOINING LOTS 1 AND 2 (EXCEPTING THE NORTH 10 FEET OF LOT 1 AND THE SOUTH 4 FEET OF LOT 2) IN C. MAC ALSTER'S SUBDIVISION OF BLOCK 1, OF VERNON PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE

Parcel 3:

ILLINOIS.

TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 311950

Page 3

GRANTOR:

CHICAGO TITLE LAND TRUST COMPANY, ITS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, U/T/A DATED JUNE 12, 1991 AND KNOWN AS TRUST #114023-02.

By: 

Authorized Signer for CHICAGO TITLE LAND TRUST COMPANY, ITS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, U/T/A DATED JUNE 12, 1991 AND KNOWN AS TRUST #114023-02.

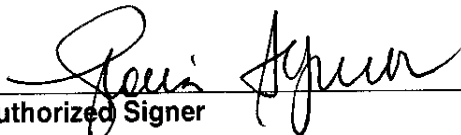
By: 

Authorized Signer for CHICAGO TITLE LAND TRUST COMPANY, ITS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, U/T/A DATED JUNE 12, 1991 AND KNOWN AS TRUST #114023-02.

LENDER:

BROADWAY BANK

X

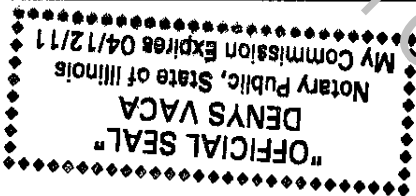


Authorized Signer

County Clerk's Office

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Property of Cook County



My commission expires 4/18/11

Notary Public in and for the State of Illinois

By Denys Vaca Residing at Chicago, IL

of CHICAGO TITLE LAND TRUST COMPANY, ITS SUCCESSOR TO
 LASALLE BANK NATIONAL ASSOCIATION, SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK &
 TRUST COMPANY OF CHICAGO, U/T/A DATED JUNE 12, 1991 AND KNOWN AS TRUST #114023-02, and
 known to me to be authorized trustees or agents of the trust that executed the Modification of Mortgage and
 acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the
 trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that
 they are authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

CHICAGO TITLE LAND TRUST COMPANY, ITS SUCCESSOR TO LASALLE BANK NATIONAL ASSOCIATION,
 SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, U/T/A DATED
 JUNE 12, 1991 AND KNOWN AS TRUST #114023-02, and

On this 15th day of July, 2007, Denys V. Vaca appeared before me, the undersigned Notary
 Public, personally and appeared Denys V. Vaca

STATE OF Illinois
 COUNTY OF Cook
)
) SS
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TRUST ACKNOWLEDGMENT

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 311950

Page 5

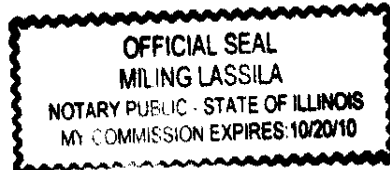
LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS)
)
) SS
 COUNTY OF Cook)

On this 20th day of July, 2007 before me, the undersigned Notary Public, personally appeared GLORIA S GUARD and known to me to be the Vice - PRESIDENT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Milina Residing at ILLINOIS

Notary Public in and for the State of ILLINOIS
 My commission expires _____



Clerk's Office of Cook County