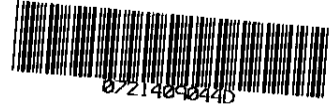


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Doc#: 0721409044 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 02:31 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording
Mail To:

Forum Title Insurance Company
27 E. Monroe Street; Suite 1100
Chicago, IL 60603
312-924-7355

Grantees Address/Mail Tax Bill To:

James Robert Thomas
243 S. 17th Avenue
Maywood, IL 60153



UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Mail to:

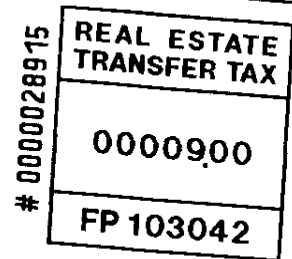
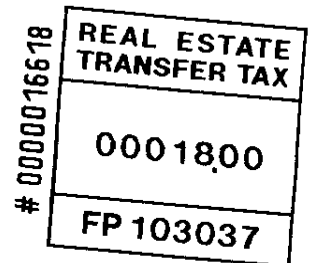
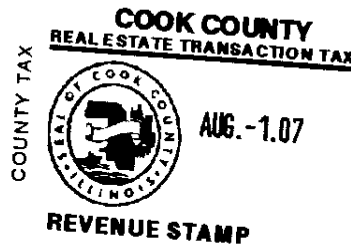
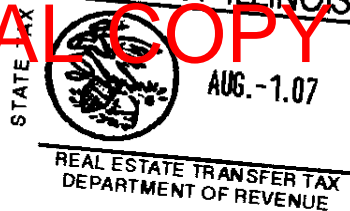
~~841~~ 243 S. 17th Ave

Maywood, IL 60153

Send subsequent tax bills to:

James Robert Thomas

243 S. 17th Ave, Maywood, IL 60153



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 20th day of June, 2007, between DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE7, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and JAMES R. THOMAS, a married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 25-20-213-036-0000 and 25-20-213-037-0000

ADDRESS(ES): 11306 S. MAY STREET, CHICAGO, ILLINOIS 60643

City of Chicago / Real Estate
Dept. of Revenue / Transfer Stamp
522992 \$135.00



08/01/2007 12:51 Batch 06202 45

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Secretary, (Name) Althea Wright, and attested to by its (Office) Assistant Secretary, (Name) Sidney Ward, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS OF MORGAN STANLEY ABS CAPITAL I INC., TRUST 2004-HE7 BY COUNTRYWIDE HOME LOANS, INC. AS ATTORNEY IN FACT UNDER A POWER OF ATTORNEY:

By:

Althea Wright

Attest:

Sidney Ward

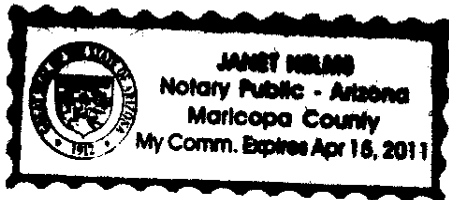
State of Arizona)

) SS.

County of Maricopa)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Althea Wright, personally known to me to be a Assistant Secretary of **COUNTRYWIDE HOME LOANS, INC.** and Sidney Ward, personally known to me to be a Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of June, 2007.



[Signature]
Notary Public

My commission expires on 4/15, 2011.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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ALTA Commitment Schedule C

Legal Description:

LOTS 19 AND 20 IN BLOCK 9 IN RESUBDIVISION OF BLOCKS 3, 9 AND 10 IN MORGAN PARK, A SUBDIVISION IN THE WEST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 20 ACRES) AND THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 20 ACRES) IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office