UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To:

Richard Feichtner 2406 E Brandenberry Ct #1 Arlington Heights, IL 60004



Doc#: 0721409005 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/02/2007 08:56 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:695_67 "Feichtner" ID:/5000110857 Cook, IL

MERS #: 1001944-5000110857-1 VRU #: 888-679-6377

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP, OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD FEICHTNER AND ANGELIKA FEICHTNER, HUSBAND AND WIFE Original Mortgagee: .MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC Dated: 08/16/2004 and Recorded 08/26/2004 as Instrument No. 0423914112 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Peference Made A Part Hereof

Assessor's/Tax ID No.: 03-21-402-014-1289

Property Address: 2406 E Brandenberry Ct, Arlington Heights, IL, 60004-5113

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems Inc., a Delaware Corporation On Auly 20, 2007

DAMIAN LYNCH, ASSISTANT

SECRETARY

HKN-20070720-0031 ILCOOK COOK IL BAT: 8139 KXILSOM1

J. P. S.

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON July 20, 2007, before me, HUONG NGUYEN, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Damian Lynch, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

HUONG NGUYEN

Notary Expires: 12/19/2009 #398356

OFFICIAL SEAL HUONG NGUYEN NOTARY PUBLIC-OREGON COMMISSION NO. 398356 MY COMMISSION EXPIRES DEC. 19, 2009

(This area for notarial seal)

SS MILSOM1

COLUMNIA

COLU Prepared By: Colleen Thrali, P.O. BOX 8517, Portland, OR 97207-8517 HKN-20070720-0031 ILCOOK COOK IL BAT: 8139/F 950/3 KYLLSOM1

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PROPERTY LEGAL DESCRIPTION:

UNIT NO. 10-1B IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERSET IN THE COMMON ELEMENTS.

