Doc#: 0721410164 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/02/2007 02:47 PM Pg: 1 of 2

Above Space for Recorder Use Only

COVENANT

Know all men by these presents that the undersigned, METRO PLACE, L.L.C. legal owner of the property legally described on Exhibit A attached hereto (the "Property") does hereby covenant and agree for itself, its successors and assigns, that the maintenance and repair of the common sewer lines located anywhere on the Property from the point of connection to the sewer main in the public way or street (the "Sewer Lines") shall be the responsibility of either (1) the Metro Place Homeowows Association as the representative of the individual townhome and condominium owners or (2) each individual single family homeowner shall be responsible the Sewer Lines located on their respective single family home lot as the case may be, and shall not be the responsibility of the City of Chicago. The undersigned further states that this covenant shall run with the land and shall be binding upon all subsequent grantees. This covenant is made to induce the City of Chickgo to furnish sewer and water service to the abovedescribed premises. This instrument is executed by the owner's agent not personally but solely as authorized agent as aforesaid, in the exercise of its power and authority conferred upon and vested in such agent by the owner. All the terms, provisions, stipulations, convenants and conditions to be preformed are undertaken by it solely as agent as aforesaid, and not individually and all statements herein made are made on information and oclief and are to be construed accordingly, and not personal liability shall be asserted or be enjoyceable against agent by reason of any of the terms, provisions, stipulations, covenants and/or statements contained in this instrument.

> METRO PLACE, LLC. By: MCL Companies, Manager

This document prepared by and should be returned to: Michael J. Sreenan, Esq. 853 N. Elston Ave., Chicago, IL 60622

Subscribed and sworn to before me this ZM Day of August 2007

OFFICIAL SEAL EVE SAFARIK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3-8-2011

GREMLEY & BIEDERMANN

LICENSE No. 181-002761

PROFESSIONAL LAND SURVEYORS

LEGS NORTH ELSTON AVENUE, CHICAGO, 11. 60830 TELEPHONE: (773) 685-5102 FAX: (773) 286-6184 EMAIL: INFO@PLCS-SURVEY.COM

ALTA / ACSM Land Title Survey

Percel "A": Lotes, R. S. B. 7 and 8 in the Subdivision of Lot 1 is James Langley's Subdivision of the South 1835 feet of the Third Principal Meridian, in Southwest Quarter of the Southwest Quarter of Section 13, Township 38 North, Range 13, East of the Third Principal Meridian, in Gook County, Prodo.

Parcel "9": The East Half of the South 10.07 cares of the West Half of the Southeast Quarter of the Southeast Quarter of Section 13, Tawnship 39 North, Parcel "9": The East Half of the South 183.3 feet of the East Half of the South Half of the Range 13, East of the Philips Meridian, excepting Lat 1 in Langley's Subdivision of the South 183.3 feet of the East Half of the Southeast Ougrter of Section 13 offensald, conveying oil strapts and the private diety within eald tract of land, West Half of the Southeast Ougrter of Section 13 offensald, conveying oil strapts and the private diety within eald tract of land, In Cook County, Illino."

perset of the Southwest querter of the Southwest states of the West Half of the West Half of the West Half of the West Half of the Southwest Courter of the Southwest Court

Percel Tot: That part of the South 33 feet of West Fillmore Street Mr. Mor. 1 of and adjoining the North line of veceted Late 1 to 5, both inclusive, lying West of the South part of the West Half of the West of and adjoining the East line of acid veceted Lot 1, produced North 32 feet in Shwarman's West 12th Street Subdivision of the West Half of the Third South 9 3/4 cores of the West Half of the Southeast Quarter of the Sewing Quarter of Section 13, Tourselping 39 North, Range 13, East of the Third Principal Hartistan, in Cook County, Hinch. f Court in C

PROPERTY AREA; 358,804 SQ. FT. OR 8.24 ACRES

METRO PLACE, LLC - PIN NUMBERS

16-13-425-001-0000

16-13-425-002-0000

16-13-425-003-0000

16-13-425-004-0000

16-13-425-005-0000

16-13-425-006-0000 16-13-425-007-0000

16-13-425-008-0000

16-13-425-009-0000

16-13-425-010-0000 16-13-425-011-0000

16-13-425-012-0000

16-13-425-013-0000

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