

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0721413140 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 01:57 PM Pg: 1 of 2

L#: 1048239

The undersigned certifies that it is the present owner of a mortgage made by **JOZEF KOPEC MARRIED TO RYSZARDA KOPEC** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 02/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0604541137

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3262 W. ARMITAGE AVE. UNIT 2 CHICAGO, IL 60647  
PIN# 13-35-234-032-0000 AND 13-35-34-033-0000

dated 07/11/2007

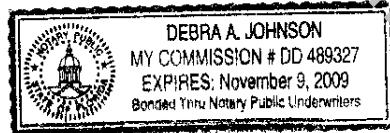
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: [Signature]  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF Marion

The foregoing instrument was acknowledged before me on 07/11/2007 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

[Signature]



Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



TBWR 7928378 PWO1520388 100029500010482390 MERS PHONE  
1-888-679-MERS form1/RCNIL1

*[Handwritten notes]*

# UNOFFICIAL COPY

Loan No: 1048239

**'EXHIBIT A'**

THAT PART OF LOT 12 IN C.N. SHIPMAN, W.A. BILL AND N A. MERRILL'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD' PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWEST CORNER OF LOT 12 AND RUNNING NORTH 0E24'18' WEST (ON AN ASSUMED BEARING) ALONG THE WEST LINE OF LOT 12, A DISTANCE OF 22.83 FEET TO THE POINT OF BEGINNING, THENCE NORTH 0 DEG.24'18' WEST CONTINUING ON THE SAID WEST LINE OF LOT 12, A DISTANCE OF 19.76 FEET TO A POINT, SAID POINT BEING ON THE WESTERLY CENTER LINE! EXTENSION OF AN EXISTING CONCRETE BLOCK PARTY WALL; THENCE NORTH 89 DEG.28'23' EAST ON THE WESTERLY AND EASTERLY EXTENSION OF SAID CONCRETE BLOCK PARTY WALL, A DISTANCE OF 48.40 FEET TO ITS INTERSECTION WITH A EAST LINE OF LOT 12; THENCE SOUTH 0 DEG. 24'18' EAST ALONG THE EAST LINE OF LOT 12, A DISTANCE OF 19.76 FEET TO THE POINT, SAID POINT BEING ON THE EASTERLY CENTER LINE EXTENSION OF A CONCRETE BLOCK PARTY WALL; THENCE SOUTH 89 DEG. 28'23' WEST ON THE EASTERLY AND WESTERLY CENTER LINE EXTENSION OF SAID CONCRETE BLOCK PARTY WALL, A DISTANCE OF 48.40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR ARMITAGE TOWNHOMES RECORDED APRIL 29, 2005 AS DOCUMENT 0511934003 AND RERECORDED MAY 24, 2005 AS DOCUMENT 0514445128 FOR THE PURPOSES OF INGRESS AND EGRESS AND PARKING.

County Clerk's Office