

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0721413124 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 01:54 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 9800252927

The undersigned certifies that it is the present owner of a mortgage made by **MATILDA MERAZ & JOSE MERAZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 06/14/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0518614151

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2034 N HARLEM AVE G103 ELMWOOD PARK, IL 60707
PIN# 12-36-231-051-1003

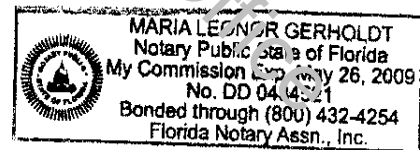
dated 07/23/2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 07/23/2007 by BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

@ CTGRC 7944978 SW1534083 100262410201059120 MERS PHONE
form1/RCNIL1

SC
Sey
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my
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Loan No: 9800252927

'EXHIBIT A'

UNIT NUMBER G-103 IN ELM COURT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 6 AND 7 IN MONT CLARE HILLSIDE, A SUBDIVISION OF SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24886492 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office