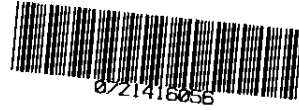



UNOFFICIAL COPY



Doc#: 0721416056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 10:28 AM Pg: 1 of 2


Prepared by: ALEKSEY TARVADI
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 20037313
Investor #: 2573

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 23, 2006 and executed by FRANK DIAFERIA AND DOLORES DIAFERIA, as Mortgagor(s), in the amount of \$ 162,400.00, and recorded on 7-6-06 in Book _____ at Page _____ as document number 06006052, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

Unit 207 and G-14 together with its undivided percentage interest in the common elements in Pascal Court Condominium, as delineated and defined in the Declaration recorded as document number 23686479, in Section 20, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 1551 ASHLAND AVE #207, DES PLAINES, ILLINOIS

Tax ID #: 09202100291016 & 0902100291052

Dated: JULY 09, 2007

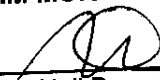
When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 536141

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M-Y
MP

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Property of Cook County Clerk's Office

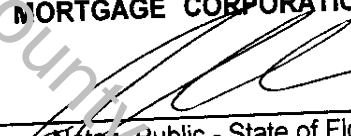
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
MAXIM MORTGAGE CORPORATION**




Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 09, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 **Doris Chapman**
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.