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LIS PENDENS/
NOTICE OF FORECLOSURE

Doc#: 0721418045 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 01:06 PM Pg: 1 of 2

PREPARED BY & RETURN TO:
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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

Bank of New York as Trustee
for the Certificate Holders
CWABS, Inc. Asset-Backed
Certificates, Series 2006-16
and/or MERS as Appropriate;
Plaintiff,

NO.

07CH20492

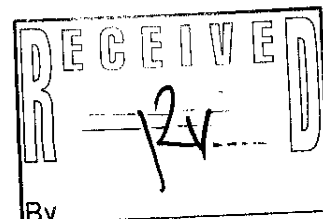
VS.

Kenji Fincher a/k/a Kenji J.
Fincher; Anitra Fincher;
Unknown Heirs and Legatees of
Kenji Fincher, if any; Unknown
Heirs and Legatees of Anitra
Fincher, if any; Unknown
Owners and Non Record
claimants; et. al;
DEFENDANTS.

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the ~~AUG 02 2007~~ day of
_____, _____, for Foreclosure of a Mortgage and that
the property affected by said cause is described as follows:

LOT 91 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT
PORTION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 9,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT:
BEGINNING AT A POINT IN THE SOUTH LINE OF SAID
SOUTHWEST QUARTER (1/4) DISTANT 434.28 FEET EAST OF THE



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NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST QUARTER (1/4) THENCE NORTH 5 DEGREES, EAST 2451.24 FEET, THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER, THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH 6-3/4 DEGREES, EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST QUARTER (1/4) THENCE SOUTH 6 3/4 DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER (1/4) THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

S/K/A: 14726 South Riverside, South Holland,
Illinois 60473
PIN: 29-09-305-022-0000

The subject mortgage has been recorded/registered as:

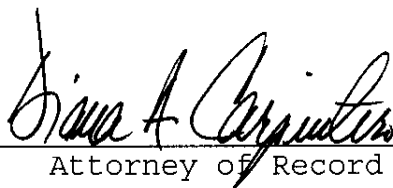
Date of Mortgage: 07/21/2006

Date and place of recording: 08/04/2006/COOK County
Recorder of Deeds

Document No: 0621620069

Amount of Mortgage: 99,750.00

SIGNATURE:



Attorney of Record

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