

UNOFFICIAL COPY

Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

| | | |
|--------------|------------|-------------------|
| WELLS | 708 | 0194639001 |
|--------------|------------|-------------------|

MIN #: 100203300000372604
MERS Telephone #: 888/679-6377
CRef#: 07/29/2007-PRef#: R089-POF
Date: 06/29/2007 Print Batch ID: 28,600.00
PIN/Tax ID #: 31-74-436-025
Property Address:
126 BERRY STREET
PARK FOREST, IL 60465
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC



Doc#: 0721422052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2007 02:52 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, X9901-11R, MINNEAPOLIS, MN 55467** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STANLEY B. DANIELS, SR. AND RUTH DANIELS, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WATERMARK FINANCIAL PARTNERS, INC.**

Date of Mortgage: **07/22/2004** Loan Amount: **\$115,500.00**

Recording Date: **08/23/2004** Document #: **0423616217**

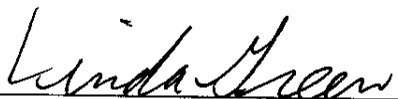
Legal Description: **ALL THAT CERTAIN LAND SITUATE IN COOK COUNTY, ILLINOIS, TO WIT:**

LOT 22 IN BLOCK 6 IN LINCOLNWOOD SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1957 AS DOCUMENT 16978902.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/10/2007**.

Mortgage Electronic Registration Systems, Inc.



Linda Green
Vice President

SpB
my

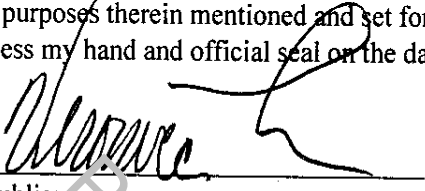
UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **07/10/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Mortgage Electronic Registration Systems, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



VERONICA TURNER
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office