

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0721422027 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 12:37 PM Pg: 1 of 2

Date: 08/01/07

Order Number: 1460 001919140

1. Name of mortgago.(s): MORTIMER M. KING, A SINGLE PERSON
2. Name of original mortgagee: BANK ONE, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 00069980
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:  
Permanent Index Number: 10-24-315-051-0000  
Common Address: 2123 WARREN, EVANSTON, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: SHEILA MCINERNEY  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847)329-8200

*Sheila McInerney*  
\_\_\_\_\_  
State of Illinois  
County of *DeKalb*

This Instrument was acknowledged before me on *8/1/07* by \_\_\_\_\_  
of Chicago Title Insurance Company.

*Tamara Horan*  
\_\_\_\_\_  
(Signature of Notary) as (officer for/agent

Notary Public  
My commission expires on

Prepared by & Return to: SHEILA MCINERNEY  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076



CENTENNIAL TITLE INCORPORATED

*4065  
Box 343  
1919140*

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### Legal Description:

LOT 11 IN REUTER'S SECOND ADDITION TO EVANSTON, BEING A RESUBDIVISION OF LOTS 20-38, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 19 BOTH INCLUSIVE IN BLOCK 3 IN ELLSWORTH T. MARTIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT 1374351, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office