UNOFFICIAL COPY



CERTIFICATE OF RELEASE

0721426094 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 12:47 PM Pg: 1 of 2

Date: July 19, 2007

Title Order No.: 1666783

Name of Mortgagor(s): Rosa E. Berrum

Name of Original Mortgagee. World Savings Bank, FSB Name of Mortgage Servicer (if any): World Savings

Mortgage Recording: Volume. Page: or Document No.: 0422647252

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the riortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff stater lent

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 15-05-403-027-0000 Vol. 0156

JUNIL CLOPK'S OFFICO Common Address: 1540 North 43rd Avenue, Stone Park, IL 60165

First Américan Title Insurance Company

Its: Office/Manager

Address: 27775 Diehl Rd., Suite 200, Warrenville, IL 60555

Telephone No.: (\$30)799-7300

State of Illinois

County of Cook

This instrument was acknowledged before me on 101y 19, 2007 by Anna Marie Ruben as office manager of First American Title Insurance Company.

State of Illinois ly commission expires: 11-8-10

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 6055

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNEXPIBITA CECADESCRIPTION PY

LOT 154 IN MILLS AND SONS MEADOWCREEK, A SUBDIVISION OF THE SOUTH 3/8 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF) LYING NORTH OF LAKE STREET, ALL IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office