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Doc#: 0721426035 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2007 11:18 AM Pg: 1 of 2

Above spice for Recorder's Use Only

Loan # 0697297398 File # 14-06-B499

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Washington Mutual Bank, as successor-in-interest to Long Beach Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of ______, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Deutsche Bank National Trust Company, as Trustee For Long Beach Mortgage Loan Trust 2006-2 all interests in and under that certain Mortgage dated 1/13/2006 executed by

Gregorio Cruz

Grantor(s), to Prime Financial Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/4/2006 as Document Number 0612440131 and which Mortgage covers the following described property, to-wit:

LOT 45 IN BLOCK 15 IN CALVIN F. TAYLOR'S SUBDIVISION OF BLOCKS 11, 12, 14 AND 15 IN GOODWIN, BALESTIER AND PHILLIPS' SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 70

Attn: Document Control

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Commonly known as:

3013 S. Springfield Avenue Chicago, IL 60623

PIN 16-26-326-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 09/15/2006.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Attestiong Secretary and its corporate seal affixed hereto this Kin day of June, 2007.

Washington Mutual Bank, as successor-in interest to Long Beach Mortgage Company
By: Attest: Ou
Christina Allen Asst. Vice President / Eric Tate / Asst Attesting Secretary
STATE OF Minnesota SS
COUNTY OF <u>Dakota</u>
, volume Crawley , the undersigned Notary Public, do hereby certify that
Christina Allen and Eric Tate who are personally known to me to be the
Authorized Signatory of the corporation that executed the within and foregoing instrument, and

acknowledged said instrument to be the free and voluntary act and deco f said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said

GIVEN under my hand and Seal this 8th day of June, 2007.

HOLGE LEVEL SEAL

instrument.

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-06-B499 In Cook County BOX 70 DOCUMENT CONTROL DEPT.