

# UNOFFICIAL COPY



0721435228

**RECORDING REQUESTED**

**BY:**

Harris N. A.  
K Darkes  
3800 Golf Road  
Suite 300  
Rolling Meadows Illinois 60008

Doc#: 0721435228 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2007 09:42 AM Pg: 1 of 2

**AND WHEN RECORDED**

**MAIL TO:**

GENOWEFA CIUPKA  
20 WHITE PINE DR  
SCHAUMBURG IL 60193

Loan Number: 6107242510

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GENOWEFA CIUPKA, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF GENOWEFA CIUPKA LIVING TRUST DTD 3-15-2002

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0624946064 Date of Note: 08/17/2006 Original Recording Date: 09/06/2006

Property Address: 20 WHITE PINE DR SCHAUMBURG, IL 60193

Legal Description: Lot Block Section Township Range Plat

**THAT PART OF LOT 37 LYING EASTERLY OF A LINE FORMING AN ANGLE OF 92 DEGREES, 40MINUTES, 28 SECONDS, AS MEASURED FROM WEST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 37 FROM A POINT ON SAID SOUTH LINE, 76.60 FEET, AS MEASURED ALONG SAID SOUTH LINE, WEST OF THE SOUTHEAST CORNER OF SAID LOT 37 IN SARAH'S GROVE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TO VNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 30, 1985 AS DOCUMENT NO. 85259956, IN COOK COUNTY, ILLINOIS.**

Pin #: 07-22-317-025-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2007.

Harris N. A.

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 08/01/2007 by Debbie Smith, AUTHORIZED OFFICER of Harris N. A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes  
My Commission Expires:  
12/06/2010

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Resides in: Cook

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