UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: STEVEN MOTON 5330 S PRAIRIE #3 SOUTH CHICAGO, IL 60615



Doc#: 0721439072 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10,00 Cook County Recorder of Deeds Date: 08/02/2007 09:49 AM Pg: 1 of 3



SATISFACTION

America's Servicing Company #:1279023015 "MOTON" Lender ID:U07001/5000222691 Cook, Illinois MERS #: 1001944-5000222691-9 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN holder of a certain mortgage, made and executed by STEVEN MOTON, AN UNMARRIED MAN, originally to MORTGAGE ELF.C. RONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, in the County or Cook, and the State of Illinois, Dated: 06/30/2006 Recorded: 07/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0619133026, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-11-410-026-1001

Property Address: 5227 S. DORCHESTER AVE, CHICAGO, IL 60615

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has quiv executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN On July 17th, 2007 Office

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of UNOFFICIAL COPY

STATE OF California **COUNTY OF San Bernardino**

On July 17th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MÁTTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Aall (106).

OR COOK COUNTY CLORK'S OFFICE Prepared By: Cassandra Hall (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408

866-430-0675

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FAGE 84/11

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER MG.: 1401 GN9973182 512

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

CHIT 5227-1 IN THE 5227-29 PLOTH DORCESSTAR AVENUE CONDUCTION AS DELINEATED ON A SURVEY OF THE POLICHING DESCRIPTO 1 TAMES IN LOT 13 IN BLOCK 22 IN KIDE PARK IN THE SOUTH MART 1/4 OF SECTION 33. TOWNSELP 38 NORTH, RANGE 14 EAST OF THE THISD PRINCIPAL MERIDIAS, WEIGH SIGN'S IS ROTALED AS TO THE DECLARATION OF COMPOUNTING RECORDED AS DOCUMENT NOWARD 27242275 TOWNSELW WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPOUNTED AS DOCUMENT, ILLINOIS.