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Doc#: 0721541133 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/03/2007 01:00 PM Pg: 1 of 4

INSTRUMENT PREPARED BY LANCE JOHNSON MARTIN & KARCAZES, LTD. 161 N. Clark St. - Suite 550 Chicago, IL 60601

PLEASE MAIL TO: GOLD COAST BANK 1201 N. Clark St. – Suite 204 Chicago, Il'inois 60610

### ASSIGNMENT OF LEASES AND RENTS

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, TED & PAUL, LLC, an Illinois limited liability co.npany, (hereinafter called "Assignor"), the owner of the certain premises commonly described as 4800 N. CLARK, CHICAGO, IL and legally described as follows: SEE ATTACHED EXHIBIT "A", coes hereby, in consideration of the Premises and Ten (\$10.00) Dollars and other good and valuatie considerations, the receipt of which is hereby acknowledged, transfer, sell, assign and set over unto GOLD COAST BANK, an Illinois banking corporation, whose principal place of business is at 1201 N. Clark St., Suite 204, Chicago, Illinois 60610 (hereinafter called "Assignee), for the use and benefit of the holder or holders and owner or owners of the Note executed and delivered by the Assignor, secured by a certain Mortgage made by Assignor to Assignee, dated JULY 19, 2007, and recorded in the Office of the Recorder of Deeds of COOK County, ILLINOIS, and other collateral, any and all leases now in effect or that become in effect in the future, and all the rents, issues and profits nov due or which may hereafter become due under and by virtue of any lease, whether written or oral, or by virtue of any agreement for the use or occupancy of any part of said premises, heretofore made or entered into by the undersigned or which shall hereafter be made or entered into by said Assignee under the rower hereby granted, and all the rents, issues and profits now due or which may hereafter become due to rough the use and occupancy of any part of said premises in the absence of any agreement, eithe: written or oral, in respect thereto, and does hereby irrevocably appoint said Assignee as true and lawful agent in his name and stead to collect all of said rents, issues and profits now due or which shall herea ter become due under the leases or agreements, written or oral, existing or which may herearth exist for said premises, or any portion thereof; to use such measures, legal or equitable, as may be deemed proper or necessary to enforce the payment of such rents, issues or profits; to secure and maintain possession of said premises and to operate and manage said premises through such agent or agents as Assignee may designate; to rent, lease or let all or any portion of said premises to any party or parties at such rental and upon such terms as the said Assignee shall in its discretion determine, all without notice at any time hereafter to the undersigned, its successors and assigns.

The rents, issues and profits so received by said Assignee shall be applied in such order as it may determine, on account of the following:

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- 1. Reasonable expenses and attorneys' fees incurred by said Assignee, in connection with the execution of this Agreement, or which may hereafter, from time to time, be so incurred in connection therewith.
- 2. Reasonable expenses incident to the management and operation of said premises, including attorney's fees and management commission, either to said Assignee, or such agent or agents as it may retain.
  - 3. Taxes and assessments levied against said premises.
- 4. Interest, principal and other charges which shall, from time to time, become due under the term's of the Mortgage above-described and the Note secured thereby, without prejudice to the right of the Mortgagee or the holder or holders and owner or owners of the Note secured thereby to enforce any remedy or remedies which it or they may have by reason of the defaults now existing or which may hereafter, from time to time, exist under the terms of said Mortgage and the Note secured thereby.

The Assignee shall have the right and power to exercise this Assignment of Leases and Rents with or without notice to Assignor of a default under the Mortgage and/or Note as defined and provided therein. Notwithstanding anything herein contained to the contrary, it is expressly understood and agreed that this Assignment of Leases and Rents will not be exercised unless and until a default occurs under the terms of said Mortgage and/or said Note, which default shall remain uncured beyond any applicable grace period set for the in either the Mortgage or the Note. The rights and powers of the Assignee hereunder may be assigned by instrument in writing to any subsequent holder of the Note secured by said Mortgage, and such assignee and any successive assignees are hereby given the same rights and powers as the Assignee named herein.

The Assignor hereby agrees to save, defend, indemnify and hold harmless Assignee from and against any and all liability which may arise or has arisen with respect to the holding and refunding of any and all security deposits tendered by any and all tenants, who her under written or oral agreement, at the premises, unless the security deposits are specifically ke'd and maintained by Assignee.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 19th day of JULY, 2007.

TED & PAUL, LLC, an Illinois limited liability company

Tuder Berce, its Manager

Florin Lela, its Manager

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State of Illinois	)
	) ss
County of Cook	)

The undersigned, a Notary Public in and for said county, in the aforesaid State, does hereby certify that TUDOR BERCE and FLORIN LELA, known to me to be the same persons whose names Ify the subscribe subscrib are subscribed to the foregoing instrument as Managers of TED & PAUL, LLC, an Illinois limited liability company, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of

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#### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

LOT 3 AND ALL THAT PART OF LOT 2 LYING SOUTH OF A LINE DRAWN EAST AND WEST THROUGH LOT 2 AND PARALLEL WITH AND 25 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2 IN BUSHER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-08 315-042-0000

SSS:

OF COOK COUNTY CLOTH'S OFFICE COMMON APDRESS: