

Loan # 5189446

UNOFFICIAL COPY



0721546193

Doc#: 0721546193 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2007 02:45 PM Pg: 1 of 3

01000190
**Release of
Mortgage**

STEVENS-HE

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Anne W. Stevens And Craig W. Stevens of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 4/10/2006 and recorded in the Recorder's Office of Cook County, in the State of IL, on 5/16/2006, as Document Number 0613608113, in, on or to the premises therein described as follows, to wit:

The above space for recorder's use only.

Property Address: 5433 South Hyde Park Blvd, Chicago, IL 60615

See Exhibit "A" Attached Hereto

PIN NO: 20-12-114-045-1005

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 7/27/2007

The Northern Trust Company

By: 
Helen Junic

Its: 2nd Vice President

[See notarizations on attached page]

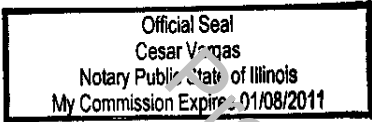
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State of Il

County of Cook

} SS

I, Cesar Vargas, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.



Given under my hand and Notarial Seal, this date

7/27/07

Cesar Vargas

NOTARY PUBLIC

My commission expires 1/8/11

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
Helen Junic
50 South LaSalle Street
Chicago, Illinois 60603
Attn: Community Lending B-A

Property of Cook County Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1408 010001991 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 5433-2 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO "PARCEL"):

LOT 7 (EXCEPTING THE ALLEY) IN BLOCK 36 IN JAMES MORGAN'S EAST END SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE, UNDER TRUST NUMBER 50508, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20441483, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

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