

# UNOFFICIAL COPY



Doc#: 0721548031 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2007 10:17 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage dated 6/14/2001, recorded 4/15/2003, Document/Instrument No. 0310516087 or in Book NA, Page NA, in the records of Cook County, Illinois, between NOELLE LUCERO and ANNEL LUCERO, Original Mortgagor(s), whose address is 16224 S HAVEN, ORLANDO HILLS, IL 60477, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 16224 S HAVEN, ORLANDO HILLS, IL 60477, PIN No. 27-22-206-004-0000, more particularly described as: Legal Description: SEE EXHIBIT A

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

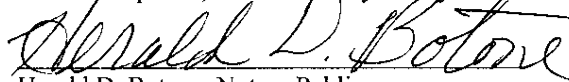
IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 19th day of July, 2007.

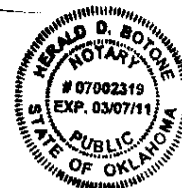
Alphonso Jackson  
Secretary of Housing and Urban Development  
By: Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.,  
Attorney-in-Fact

By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA } ss.  
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 19th day of July, 2007, by Dingo R. Asberry, Director - Portfolio Management for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Herald D. Botone, Notary Public  
My Commission Expires: 7/31/10



Prepared By and Return To:

Herald D. Botone  
Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.  
4111 S. Darlington, Suite 300, Tulsa, OK 74135

FHA Case No.: 131841575 PC

MAR 20 2033 10:57 AM FR

TO 917148007816

P.03

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#1421131088 Noelle, L. Lucero

TICOR TITLE INSURANCE COMPANY

Commitment No.: OC336638

SCHEDULE A - CONTINUED

## EXHIBIT A - LEGAL DESCRIPTION

LOT 4 IN BLOCK 4 IN WESTHAVEN NORTH, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 AND IN THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 16, 1963 AS DOCUMENT NUMBER 18799020, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

When Recorded Mail To:  
First American Title Insurance  
3355 Michelson Dr., 2ND  
Irvine, Ca 92612  
Attn: Recording Department

\*\* TOTAL PAGE.03 \*\*