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Doc#: 0721554055 Fee: \$30.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/03/2007 10:35 AM Pg: 1 of 4

AFTER RECORDING RETURN TO:

0008 256596
Alta Real Estate Services, Inc.
Attn: Reconveyance Dept.
P O Box 551170
Jacksonville, FL 32215-9939

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 Von Karman, Suite 1000, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto *

a corporation organized and existing under the laws of Florida whose address is ** a certain Mortgage dated April 13, 2005 BERT E. MITCHELL

PLEASE RECORD FIRST

(herein "Assignee"),

, made and executed by

to and in favor of New Century Mortgage Corporation (original lender) property situated in cook See Legal Description Attached Hereto and Made a Part Hereof

upon the following described County, State of Illinois:

*HSBC Bank USA, National Association, as trustee, on behalf of the holders of the Nomura Home Equity Loan, Inc. Asset-Backed Certificates Series 2005-HE1, 10401 Deerwood Park Blvd., Jacksonville, FL 32256

Record Date 4/19/2005
Parcel ID#: 31-03-315-018-0000

Property Address: 4501 189TH ST, Country Club Hills, IL 60478

such Mortgage having been given to secure payment of ONE HUNDRED TWENTY-NINE THOUSAND SIX HUNDRED AND 00/100 (\$ 129,600.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A (or as No. 0510941123) of the County Records of cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

1001130617

4-

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

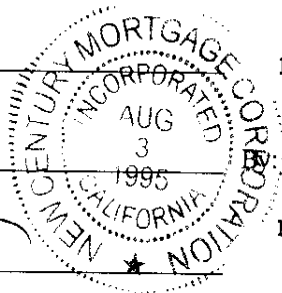
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 21, 2005

Chan

Witness

Chan

Witness



[Signature]

New Century Mortgage Corporation
(Assignor)

[Signature]

(Signature)
Magda Villanueva / A.V.P. \Shipping Manager

Attest **Azin Rahmanpanah**

Seal:

State of California
County of Orange

This instrument was acknowledged before me on April 21, 2005
by Magda Villanueva / A.V.P. \Shipping Manager

as
New Century Mortgage Corporation

of

Azin Rahmanpanah

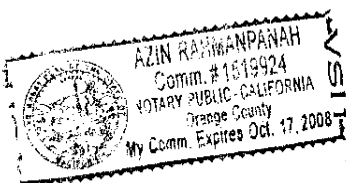
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On April 21, 2005 before me the undersigned Azin Rahmanpanah, A Notary Public in and for Orange County and the State of California, personally appeared Magda Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Azin Rahmanpanah

Signature of Notary Public

Azin Rahmanpanah
COMMISSION # 1519924
COMMISSION EXPIRES:
October 17, 2008

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LEGAL DESCRIPTION

LOT 61 IN COUNTRY CLUB HILLS UNIT NO. 7 A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 2 RODS OF THE WEST 80 RODS AND EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 31-03-315-015-0000

CKA: 4501 189TH STREET, COUNTRY CLUB HILLS, IL, 60478

ALTA Commitment
Schedule C

(108762-RILC.PFD/108762-RILC/23)