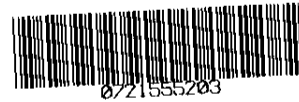


# UNOFFICIAL COPY



Doc#: 0721555203 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2007 04:24 PM Pg: 1 of 3

PREPARED BY: SLS  
RECORDING REQUESTED BY  
/AFTER RECORDING RETURN TO:

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5203

Pool: 0 Index:

Loan Number: 000793879

Project Name: RENE - 05/03/05

405\_2697

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, INC. ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by FIFTH THIRD BANK, NOT PERSONALLY BUT UNDER TRUST NUMBER 6004029, DATED 02/28/00 ("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0011211909  
Property Address: 3044-52 N LARAMIE  
CHICAGO IL 60641

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

REGENCY SAVINGS BANK FSB (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-28-113-033-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 19th day of July A.D. 2007.

Attest:

Marlo Goodwill  
MARLO GOODWILL  
ASSISTANT SECRETARY

ABN AMRO MORTGAGE GROUP, INC.

By:

Nicole Grant  
NICOLE GRANT  
VICE PRESIDENT



# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 19th day of July A.D. 2007, before me, a Notary Public, appeared NICOLE GRANT to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said NICOLE GRANT acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

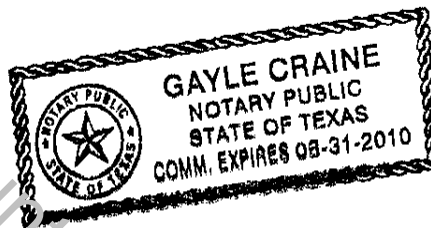
*Gayle Craine*  
\_\_\_\_\_

Assignee's Address:

11 W. Madison  
Oak Park, IL 60302

Assignor's Address:

2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



**UNOFFICIAL COPY**  
**EXHIBIT 'A'**

**JOB #: 405-2697**  
**LOAN #: 0007938799**  
**INDEX #: IMAGE**

**LOTS 18 TO 21, INCLUSIVE IN HULBERT'S FULLERTON AVENUE HIGHLANDS SUBDIVISION NO. 34, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 044-52 N Laramie, Chicago, IL 60641  
PI # 13-28-113-025-0000

Property of Cook County Clerk's Office