SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:0016547101

The undersigned certifies that it is the present owner of a mortgage made by **JAMES M BLOKEL AND MARGO M BLOKEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 04/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0511933063

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 58 FEET OF LOT 19 IN A CLIVE T. MCINTOSH AND COMPANY'S FOREST HILLS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED OCTOBER 3, 1940 AS DOCUMENT NUMBER 12556595 AND RE-RECORDED JANUARY 31, 1941 AS DOCUMENT NUMBER 12616589, IN COOK COUNTY, ILLINOIS

known as:15101 LACROSSE AVE OAK FOREST, IL 60457 PIN# 28-16-215-036

dated 07/23/2007

YAN BIY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (ME):S) AS NOMINEE FOR ENCORE CREDIT CORP.

STATE OF FLORIDA COUNTY OF PINELLAS

VICE PRESIDENT

The foregoing instrument was acknowledged before me on 07/23/2007 by BRYAN BLY the VICF PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR ENCORF CREDIT CORP.** on behalf of said CORPORATION.

Maria Leonor Gerholdt Notary Public; Comm. Expires 05/26/2009

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OOMRC 7911508 100180100002109948 MERS PHONE 1-888-679-MERS

MARIA LECHOR GERHOLDT Notary Public State of Florida Commission Exp. May 26, 20

No. DD 0 4.3452

Bonded through (200) 432-4254