

UNOFFICIAL COPY



Doc#: 0721501068 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2007 08:04 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1979135095

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GINA PECORARO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by certain Mortgage, bearing the date of May 3, 2005, and recorded on May 11, 2005, in Volume/Book Page Document 0515154042 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 07224020451032
See Legal Description attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 275 KINGS MILL COURT #D 2, SCHAUMBURG, IL, 60193-0000

Witness my hand and seal 07/20/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Levi B. Reyes
Vice President



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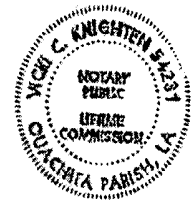
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Levi B. Reyes, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/20/07.



VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARILYN HILL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100013800868265428
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1979133095
County of: COOK
Investor No: 529
Investor Category:
Investor Loan No: 110461541

Outbound Date: 07/11/07

Property of Cook County Clerk's Office

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A POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

COMMITMENT NO. 0503-14554

SCHEDULE A
(continued)

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1-1-5-RD2 TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24383272, AS AMENDED FROM TIME TO TIME, IN THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G-1-1-5-RD2, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Plat # 07-22-902-045-1032