UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721508083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2007 11:12 AM Pg: 1 of 3

Loan No. 091862 1897

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TLESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeb edn ss secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE CONVEY, and QUIT CLAIM unto MILOS V. KOVACEVIC AND ENA JUNG, its/his/hers/their, heirs, legal re, resentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 23, 2007, and recorded on May 30, 2007, in Volume/Book Page Document 0715001116 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11-19-103-035-1022

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1230 ELMWOOD AVE APT#3E, EVANSTON, IL, 60202-1267

Witness my hand and seal 06/28/07.

JPMORGAN CHASE BANK, N.A.

SUSAN E BANDY

Vice President

Garagenthure

IL00.DOC 04/11/2007

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State of: Kentucky

Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SUSAN E BANDY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 06/28/07.

CATHERINE M LOBBINS

Notary Public

EXPIRES 08/03/2010

Prepared by: SUE BANDY 6/25/07

Record & Return to:

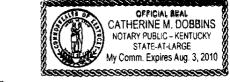
JPMorgan Chase Bank, N.A.

PO BOX 11606 201 East Main St.

LEXINGTON, KY 405769982

Min:

MERS Phone, if applicable: 1-888-679-6377



Loan No: 0918621897

County of: COOK
Investor No: 000
Investor Loan No:

0721508083 Page: 3 of 3

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Exhibit "A"

UNIT 1230-E-3 IN THE ELMWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 AND 6 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0502727043, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES ON THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 11-19-103-035-1022

Address of Real Estate:

Address on Of County Clarks Office