

**SATISFACTION OF MORTGAGE**

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#:25405187748**

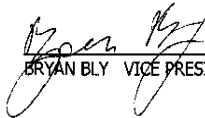
The undersigned certifies that it is the present owner of a mortgage made by **JERRY A MCDONALD AND TINA R MCDONALD** to **PENTAGON FEDERAL CREDIT UNION** bearing the date 02/21/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509419064

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 52 IN GILBERT AND WOLFS JUSTICE PARK, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THEN NORTHWEST 1/4 IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

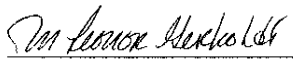
known as:7943 S 88TH AVE JUSTICE, IL 60458-0000  
PIN# 18-35-100-007-0000

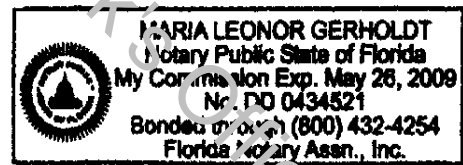
**dated 07/27/2007  
PENTAGON FEDERAL CREDIT UNION**

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/27/2007 by BRYAN BLY the VICE PRESIDENT of **PENTAGON FEDERAL CREDIT UNION** on behalf of said CORPORATION.

  
Maria Leonor Gerholdt  
Notary Public; Comm. Expires 05/26/2009



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 PFCRC 7952286