SATISFACTION OF MORTGAGE

When recorded Mail to: **Nationwide Title Clearing** 2100 Alt. 19 North Palm Harbor, FL 34683

L#:26021633743

The undersigned certifics that it is the present owner of a mortgage made by PETER D MARSHALL AND LESLIE K MARSHALL to PENTAGON FEDERAL CREDIT UNION bearing the date 11/15/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0635413019

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as:5 GREENWOOD COURT SOUTH BUFFALO GROVE, IL 60089-0000 204 COUNT PIN# 03-05-216-003

dated 07/27/2007

PENTAGON FEDERAL CREDIT UNION

VIŒ PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/27/2007 by BRYAN DLY the VICE PRESIDENT of **PENTAGON** FEDERAL CREDIT UNION on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

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Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCRC 7952363

MARIA LEONOR GERHOLDT

Notary Public State of Florida Commission Exp. May 26, 2009

No. DD 0434521

3c nded through (800) 432-4254 FV rida Notary Assn., Inc.

0721508142 Page: 2 of 2

UNOFFICIAL COPY

Loan No: 26021633743

'EXHIBIT A'

THE FOLLOWING PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: LOT 166 IN BUFFALO GROVE UNIT 6, A SUBDIVISION IN THE EAST HALF OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 5, 1961 AS DOCUMENT NUMBER 18206667, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 18314570, IN COOK COUNTY, ILLINOIS.

