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John F. Pollick, Esq.
McGuireWoods LLP
77 W. Wacker Drive, Suite 4100
Chicago, IL 60601

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Cook County Recorder of Deeds
Date: 08/03/2007 11:21 AM Pg: 1 of 5

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**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION**

In re:)	
JII LIQUIDATING INC. F/K/A)	Chapter 7
JERNBERG INDUSTRIES, INC., F/K/A)	(Jointly Administered)
JSI LIQUIDATING INC., F/K/A)	
JERNBERG SALES, INC., IM)	Case No. 05-25909
LIQUIDATING, LLC F/K/A IRON)	
MOUNTAIN INDUSTRIES LLC,)	Honorable John H. Squires
)	
Debtors.)	
)	
RICHARD J. MASON, CHAPTER 7)	
TRUSTEE OF JII LIQUIDATING INC.)	
F/K/A JERNBERG INDUSTRIES, INC.,)	Advs. No. 06-0166
AND IM LIQUIDATING, LLC F/K/A)	
IRON MOUNTAIN INDUSTRIES LLC,)	Honorable John H. Squires
)	
Plaintiff,)	
)	
v.)	
)	
JII Real Estate, Inc.,)	
)	
Defendant.)	
)	

WITHDRAWAL OF LIS PENDENS NOTICE

Richard J. Mason, Chapter 7 Trustee of JII Liquidating, Inc. and IM Liquidating, Inc. (the "Trustee"), Plaintiff in the above-styled action in the United States Bankruptcy Court for the

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Northern District of Illinois (Eastern Division), hereby **WITHDRAWS** that certain Lis Pendens Notice recorded in the Office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office") on **May 4, 2007 as Document No. 0712415076**, which Lis Pendens Notice affects the real property described on Exhibit "A" attached hereto and incorporated herein (the "Property").

THE WITHDRAWAL OF THE ABOVE-DESCRIBED LIS PENDENS NOTICE SHALL NOT AFFECT THAT CERTAIN LIS PENDENS NOTICE RECORDED AGAINST THE PROPERTY IN THE RECORDER'S OFFICE ON AUGUST 2, 2007 AS DOCUMENT NO. 0721403130 WHICH SHALL REMAIN IN FULL FORCE AND EFFECT.

Dated: August 3, 2007

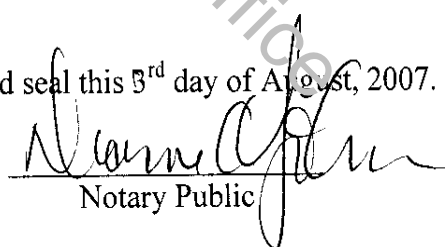
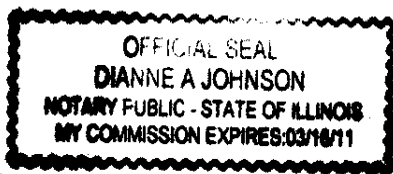


RICHARD J. MASON, Trustee of the Bankruptcy Estates of JII Liquidating Inc. f/k/a Jernberg Industries, Inc., f/k/a JSI Liquidating Inc., f/k/a Jernberg Sales, Inc., IM Liquidating, LLC f/k/a Iron Mountain Industries LLC

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, Dianne A. Johnson, a Notary Public, do hereby certify that Richard J. Mason, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act as Trustee aforesaid, for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3rd day of August, 2007.


Notary Public

[Notarial Seal]

My commission expires: _____

40th Place

UNOFFICIAL COPY**EXHIBIT A****Legal Description**

THAT PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 693.00 FEET SOUTH OF THE NORTH LINE AND 66.00 FEET EAST OF THE WEST LINE OF SAID NORTHEAST 1/4; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 705.00 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 528.00 FEET TO A POINT, WHICH IS 1221.00 FEET SOUTH OF THE NORTH LINE AND 771.00 FEET EAST OF WEST LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 51.14 FEET TO POINT IN THE EAST LINE OF LOT 1 IN BLOCK 8 OF W. F. DAY'S SUBDIVISION OF PART OF THE SAID NORTHEAST 1/4; THENCE SOUTH 80.08 FEET TO THE SOUTHEAST CORNER OF LOT 3 IN BLOCK 8 OF W. F. DAY'S SUBDIVISION AFORESAID); THENCE WEST, A DISTANCE OF 104.4 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 80.08 FEET TO A POINT IN THE WEST LINE OF SAID LOT 1 IN BLOCK 8 IN W. F. DAY'S SUBDIVISION OF THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG A LINE 1221.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4, A DISTANCE OF 3.76 FEET TO A LINE 611.7 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, 191.6 FEET TO A LINE 1029.40 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, 113.85 FEET TO A LINE 497.85 FEET EAST OF AND PARALLEL WITH THE WEST LINE SAID NORTHEAST 1/4; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE, 200.00 FEET TO A LINE 1329.40 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, 290.50 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; A DISTANCE OF 108.40 FEET TO A LINE 1221.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE WEST ALONG LAST DESCRIBED PARALLEL LINE, 141.35 FEET TO A LINE 66.00 FEET EAST OF THE AND PARALLEL WITH THE WEST LINE OF SAID NORTHEAST 1/4; THENCE NORTH ALONG LAST DESCRIBED PARALLEL LINE, 528.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4 TO 8, INCLUSIVE, IN BLOCK 8 IN DAY'S SUBDIVISION OF THE NORTH 13 RODS NORTH OF AND ADJOINING SOUTH 73 RODS OF THE EAST 124 RODS OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**PARCEL 3:**

LOTS 1 TO 4, BOTH INCLUSIVE, IN BLOCK 8 IN HUBBARD, BROCKER AND STONE'S SUBDIVISION OF 10 ACRES NORTH OF AND ADJOINING THE SOUTH 3/8 AND EAST OF AND ADJOINING THE WEST 22-1/2 ACRES OF THE NORTH 5/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

PARTS OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SENESHALLE'S SUBDIVISION OF THE WEST 20 RODS OF SAID QUARTER SECTION, DESCRIBED AS FOLLOWS:

THE EAST 290.50 FEET OF THE SOUTH 145.08 FEET OF THE NORTH 1474.48 FEET OF THE WEST 497.85 FEET OF THE NORTHEAST 1/4 OF SAID SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

PARTS OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SENESHALLE'S SUBDIVISION OF THE 26 RODS SOUTH OF AND ADJOINING THE NORTH 74 RODS OF THE WEST 20 RODS OF SAID QUARTER SECTION, DESCRIBED AS FOLLOWS:

THE EAST 141.35 FEET OF THE SOUTH 269.00 FEET OF THE NORTH 1490.00 FEET OF THE WEST 207.35 FEET OF THE NORTHWEST 1/4 OF SAID SECTION 4, (BEING PART OF LOTS 6 TO 16, INCLUDED IN SAID SENESHALLE'S SUBDIVISION; TOGETHER WITH THAT PART OF VACATED SOUTH SHIELDS AVENUE EAST OF AND ADJOINING SAID LOTS) AND ALSO THE STRIP OF LAND 0.85 OF A FOOT WIDE ACROSS LOTS 17 TO 21, INCLUSIVE AND ACROSS THE NORTH 8.00 FEET OF LOT 6 IN THE SUBDIVISION OF LOT 22 IN SAID SENESHALLE'S SUBDIVISION, WHICH LIES EAST OF AND ADJOINING THAT PART OF SOUTH SHIELDS AVENUE LAST DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

PARTS OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF SENESHALLE'S SUBDIVISION OF THE 26 RODS SOUTH OF AND ADJOINING THE NORTH 74 RODS OF THE WEST 20 RODS OF SAID QUARTER SECTION, DESCRIBED AS FOLLOWS:

THE EAST 57.50 FEET OF THE SOUTH 127.0 FEET OF THE NORTH 1617.0 FEET OF THE WEST 206.50 FEET OF THE NORTHEAST 1/4 OF SECTION 4, BEING LOT 5

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(EXCEPT THE WEST 16.00 FEET THEREOF); TOGETHER WITH THE VACATED PART OF THE 15-FOOT ALLEY LYING NORTH OF AND ADJOINING SAID REMAINING PART OF SAID LOT 5 AND ALL OF VACATED SOUTH SHIELDS AVENUE ADJOINING SAID LOT 5 AND SAID VACATED ALLEY IN AFORESAID SENESHALLE'S SUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7:

LOTS 2, 3, AND 4 IN SENESHALLE'S SUBDIVISION OF 26 RODS SOUTH OF AND ADJOINING THE NORTH 74 RODS OF THE WEST 20 RODS OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT WEST 8.00 FEET OF LOT 2 CONVEYED TO RAILROAD FOR STREET PURPOSES BY DOCUMENTS 4593346 AND 4679061), IN COOK COUNTY, ILLINOIS.

PARCEL 8:

THE WEST 14.75 FEET OF LOT 23, AND ALL OF LOTS 24, 25, 26, 27 AND THE WEST 14.75 FEET OF LOT 28; TOGETHER WITH THE VACATED 16-FOOT PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE WEST 14.75 FEET OF LOT 23 AND ALL OF LOTS 24 AND 25 NORTH OF AND ADJOINING THE WEST 14.75 FEET OF LOT 28, AND ALL OF LOTS 26 AND 27 ALL IN RASPEL R. CHERRY'S SUBDIVISION OF BLOCK 3 IN SUPERIOR COURT PARTITION OF THE SOUTH 3/8 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 328 WEST 40TH PLACE, CHICAGO, ILLINOIS

PINS: 20-04-200-004-0000, 20-04-200-007-0000, 20-04-200-009-0000, 20-04-200-015-0000
 20-04-200-017-0000, 20-04-200-018-0000, 20-04-200-023-0000, 20-04-200-024-0000
 20-04-200-025-0000, 20-04-200-026-0000, 20-04-200-027-0000, 20-04-208-002-0000
 20-04-208-003-0000, 20-04-208-004-0000, 20-04-208-006-0000, 20-04-209-018-0000
 20-04-210-001-0000, 20-04-210-002-0000, 20-04-210-003-0000, 20-04-217-054-0000