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Doc#: 0721510075 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2007 12:49 PM Pg: 1 of 3

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual

2)gn+ #07-0627

(single men)

THE GRANTOR, 1633 Farwell LLC, a limited liability company created and existing under and by virtue of the laws of the State of IL and duly authorize to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Managing Member of said limited liability company CONVEY(S) and WARRANT(S) to Loshua Bult of 4117 W. Offner Rd., Monee, IL 60449 of the County of Will, the following

described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: (a) general taxes for 2006 and subsequent years not yet due, including taxes which may accrue by reason of new or additional improvements during the year of closing; (b) recial taxes or assessments for improvements not yet completed; (c) easements, covenants, restrictions, agreements, conditions, by it ing lines of record and party wall rights; (d) the Illinois Condominium Property Act and the Recorded Declaration of Condominium and Covenants thereon; (e) terms, provisions and conditions of the Condominium Declaration and including all after dments and exhibits thereto; (f0 applicable zoning and building laws and ordinances; (g) unrecorded public and quasi-public utility ecsements, if any; (h) Purchaser's mortgage, if any; (i) leases, licenses, operating agreements and other agreements affecting the Commor Elements; (l) acts done or suffered by or judgments against the Purchaser, or anyone claiming under Purchaser; (k) encroaciments, if any.

Permanent Real Estate Index Number(s): 11-31-226-008-0000 Address(es) of Real Estate: 1633 Farwell Ave Unit 1643,N-2, Chicago, IL 60625

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium and Grantor reserves to its self, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described herein.

The Deed is subject to all rights, easements, covenants, conditions, restrictions contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

1633 Farwell LLC

Samet Meseljevic, Managing Member

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| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| |) | SS. |
| COUNTY OF COOK |) | |

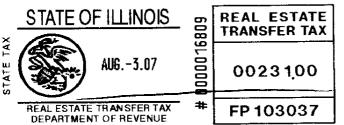
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Samel Meseljevic, personally known to me to be a Managing Member of the 1633 Farwell LLC personally known to me to be the Secretary said limited liability corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Samel Meseljevic signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

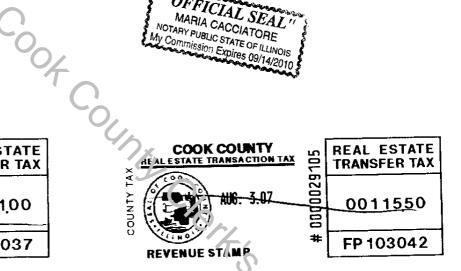
Given under my hand and official seal this day of July

Real Estate City of Chicago r≀ansfer Stamp Dept. of Revenue 523476 36 08/03/2007 11:47 Batch 05301

(Notary Public)







Prepared by:

Hugh D. Howard 100 W Monroe, #1300 Chicago, IL 60602

Mail To:

Cherie Thompson Thompson & Thompson 19 S LaSalle St., #302 Chicago, IL 60603

Name and Address of Taxpayer:

1633 Farwell Ave, Unit 1643 N-2 Chi Cayo, IL 40626 Warranty Deed - Corporation

FASTDoc 11/2002

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EXHIBIT "A" LEGAL DESCRIPTION

UNIT 1643N-2 IN 1633 FARWELL AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 26 (EXCEPT THE WEST 40.00 FEET THEREOF) AND ALL OF LOTS 27 AND 28 IN BLOCK 43 IN ROGERS PARK, IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICA SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AUGUST 1, 2007 AS DOCUMENT 0721315127, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MAY BE FURTHER AMENDED FROM TIME TO TIME.

UNDERLYING PIN: 31-31-226-008-0000 (AFFECTS THE LAND AND OTHER PROPERTY)

COMMONLY KNOWN AS. 1633 W. FARWELL AVE., UNIT 1643N-2, CHICAGO, IL 60626

THE GRANTOR ALSO HEREB', GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.