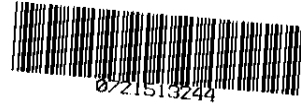


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0721513244 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2007 01:41 PM Pg: 1 of 3

Loan No. 0041451111275

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

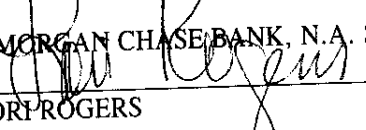
KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK CATOMER, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 2000, and recorded on September 20, 2000, in Volume/Book 6139 Page 0137 Document 00730974 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-07-422-039-1182
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or pertaining.

Address(es) of premises: 111 W MAPLE ST SUITE 1911, CHICAGO, IL, 60610

Witness my hand and seal 07/02/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

LORI ROGERS
Vice President



UNOFFICIAL COPY

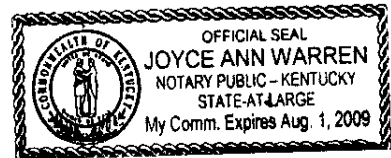
State of: Kentucky
Parish/County of: FAYETTE

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LORI ROGERS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/02/07.



JOYCE ANN WARREN -
Notary Public
EXPIRES 08/01/2009



Prepared by: LORI ROGERS 6/27/07
Record & Return to:
JPMorgan Chase Bank, N.A.
PO BOX 11606
201 East Main St.
LEXINGTON, KY 405769982
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0041451111275

County of: COOK
Investor No:
Investor Category:
Investor Loan No:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel 1: Unit No. 1911 in the Gold Coast Galleria Condominium as delineated on a Survey of the following described real estate: Parts of Lots in Fay's Subdivision of Block 14 in Bushnell's Addition to Chicago in the East half of the Southeast quarter of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian; which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 08139816; together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Parcel 2: Easements for support, entry, ingress and egress, use and enjoyment for the benefit of Parcel 1 as created by the Grant and Reservation of Easements recorded as Document Number 08139815.

Property of Cook County Clerk's Office