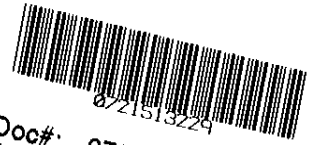


# UNOFFICIAL COPY



Doc#: 0721513229 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2007 11:28 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1000612222  
PIN No. 10-36-218-043-1014



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**UNIT 2435-3B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE INDIAN BOUNDARY COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24362353, IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 2435 WEST LUNT AVENUE #3B, CHICAGO, IL 60645  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0426705218, Parcel ID No. 10-36-218-043-1014  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: ADNAN KURTOVIC, A MARRIED PERSON

J=AM8080105RE.083501  
(RIL1)

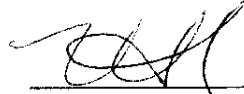
MIN 10031400006122229 MERS PHONE: 1-888-679-6377  
Page 1 of 2

# UNOFFICIAL COPY

Loan No. 1000612222

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 26, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL  
VICE PRESIDENT



MARY ENOS  
SECRETARY

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this JULY 26, 2007, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and MARY ENOS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**MARK HATFIELD**  
NOTARY PUBLIC  
STATE OF IDAHO

MARK HATFIELD (COMMISSION EXPIRES 03-20-2012)  
NOTARY PUBLIC