

# UNOFFICIAL COPY

Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr. Suite 350, Attn:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:



Doc#: 0721515079 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2007 11:29 AM Pg: 1 of 3

~~DOEX~~  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

STLMG	000	4381885
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CR#: 07/29/2007 Ref#: A020-POF  
Date: 06/29/2007 Print Batch ID: 375  
PIN/Tax ID #: N/A  
Property Address:  
412 Jerome Place  
Wheeling, IL 60090

This Space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **GERALD R, ZELLER AND CAROL J. ZELLER, HUSBAND AND WIFE, AS JOINT TENANTS**

Original Mortgagee: **FIRST MIDWEST BANK**

Date of Mortgage: **03/10/2006**

Loan Amount: **\$375,000.00**

Recording Date: **03/27/2006** Document #: **0608605037**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

**Seattle Mortgage Company**

\_\_\_\_\_  
Jessica Ohde  
Vice President

\_\_\_\_\_  
Linda Green  
Vice President

SP3  
5/1/07

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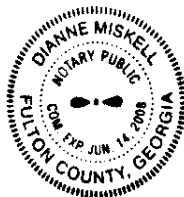
State of **GA**

County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



Dianne Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
June 14, 2008

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A**

Exhibit A to the Mortgage given on MARCH 10, 2006, by GERALD R. ZELLER AND CAROL J. ZELLER, HUSBAND AND WIFE, AS JOINT TENANTS ("Borrower") to First Midwest Bank ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

## Description of Property

LOT FOURTEEN (EXCEPT THE NORTH ONE (1) FOOT THEREOF) (14) IN BLOCK EIGHT (8) IN MEADOWBROOK UNIT NO. 3, A SUBDIVISION OF PART OF THE NORTH HALF (1/2) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST QUARTER (1/4) OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREFORE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 29, 1938 AS DOCUMENT NUMBER 1798636.. PARCEL NO: 03-12-11-018-0000

Property of Cook County Clerk's Office