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0721515085

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

Doc#: **0721515085** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 08/03/2007 11:34 AM Pg: 1 of 3

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

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STLMG0004249925

CRef#: 07/29/2007-PPref#: A020-POF
Date: 06/29/2007-Print Batch ID: 375
PIN/Tax ID #: 13-09-221-027-0000
Property Address:
5224 North Leamington Avenue
Chicago, IL 60630

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **PABLO V. RAMIREZ AND BELIA C RAMIREZ, HIS WIFE, IN JOINT TENANCY**
Original Mortgagee: **FIRST MIDWEST BANK**

Date of Mortgage: **01/10/2005** Loan Amount: **\$412,800.00**

Recording Date: **02/28/2005** Document #: **0505905170**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting **Real Property** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President

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State of GA

County of Fulton

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



Dianne Miskell
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2008

Property of Cook County Clerk's Office

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EXHIBIT A

Exhibit A to the Mortgage given on JANUARY 10, 2005, by PABLO V. RAMIREZ AND BELIA C. RAMIREZ, HIS WIFE, IN JOINT TENANCY ("Borrower") to First Midwest Bank ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 96 IN KINSEY'S JEFFERSON PARK AND FOREST GLEN SUBDIVISION OF BLOCK 2 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND (EXCEPT THE SOUTH 33 FEET THEREOF) THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION AND (EXCEPT THE SOUTH 33 FEET THEREOF) THAT PART SOUTHWEST OF THE CENTER LINE OF ELSTON AVENUE OF THE WEST 1/3 OF THE NORTHEAST 1/4 NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE OF SAID SECTION 9 AND THE SOUTH 8 FEET OF LOT 9 IN THE SUBDIVISION BY EXECUTORS OF ESTATE OF SARAH H. ANDERSON, DECEASED, OF THE SOUTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9 NORTH OF THE INDIAN BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS.. PARCEL NO: 13-09-220-027-0000

of Cook County Clerk's Office