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0721515098

Document Prepared By:
Ron Meharg, 888-362-9638
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Doc#: 0721515098 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/03/2007 11:42 AM Pg: 1 of 3

STLMG 000 2001918



STLMG0002001918

CRef#:07/29/2007-PP:ff#:A020-POF
Date:06/29/2007-Print Batch ID:375
PIN/Tax ID #: 28-09-400-065
Property Address:
5105 West 147th Street
Midlothian, IL 60445

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): Concetta Deluca
Original Mortgagee: FIRST MIDWEST BANK

Loan Amount: \$300,000.00

Date of Mortgage: 09/16/2003

Recording Date: 09/18/2003 Document #: 0326116200

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President


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State of GA

County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

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EXHIBIT A

Exhibit A to the Mortgage given on SEPTEMBER 11, 2003, by JOHN T. MCCARTHY AND DOLORES M. MCCARTHY, HIS WIFE ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

LOT 3 IN STONE RIDGE UNIT 1, BEING A RESUBDIVISION OF PART A.T. MCINTOSH'S MIDLOTHIAN FARMS IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.. PARCEL NO: 28-09-40-065-0000

Property of Cook County Clerk's Office

BROKERS TITLE INSURANCE CO.
1111 W. 22nd St. Suite C-10
Oak Brook, IL 60523