UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Document Prepared By:

Ron Meharg, 888-362-9638

1111 Alderman Dr. Suite 350, Attn:

Assignment Dept., Alpharetta, GA 30005

When Recorded Return To:

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1111 Alderman Drive

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Alpharetta, GA 30005

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* S T L M G O O O 2 O O 1 7 3 6 9 CRef#:07/29/2017-TRef#:A020-POF

Date: 06/29/2007-Print Batch ID: 375

PIN/Tax ID #: 03-04-40%-035-1040

Property Address:

350 East Dundee Road #108b

Buffalo Grove, IL 60089

Doc#: 0721515100 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/03/2007 11:42 AM Pg: 1 of 3

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CON SIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, v he se address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, barga n. sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accruze under such mortgage.

Original Mortgagor(s): JERRY MARK AND LOUISE J. MARK IN JOINT TENANCY

Original Mortgagee: FIRST MIDWEST BANK

Date of Mortgage: 08/18/2003

Loan Amount: \$337,500.00

Recording Date: 11/05/2003 Document #: 0330919158

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

Seattle Mortgage Company

lessica Ohde

Vice President

Linda Green Vice President

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State of **GA**County of **Fulton**

On this date of 06/28/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Jessica Ohde, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of Seattle Mortgage Company, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

Topology of County Clerk's Office

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EXHIBIT A

Exhibit A to the Mortgage given on AUGUST 18, 2003, by JERRY MARK AND LOUISE J. MARK, IN JOINT TENANCY ("Borrower") to First Midwest Bank ("Lender"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

Description of Property

PARCEL 1: UNIT NUMBER 108B IN BUILDING "B" IN GROVE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN GROVE TERRACE SUBDIVISION A SUBDIVISION OF THE SOUTH 275 FEET OF THE WEST 1100 FEET OF THE EAST 1870.22 FEET OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSPIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88401631 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN 17-E COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RICHT TO THE USE OF PARKING SPACES 50 AND 51 LIMITED COMMON ELEMENTS AS DE INEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88401631. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE PENEFIT OF PARCEL 1 AS SET FORTH IN HTE DECLARATION, RECORDED MARCH 29, 1987, AN DOCUMENT 88128819.. PARCEL NO: 03-04-400-035-1040 & 03-04-400-034-1043