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0721515101

Document Prepared By:
Ron Meharg, 888-362-9638
1111 Alderman Dr. Suite 350, Attn:
Assignment Dept., Alpharetta, GA 30005
When Recorded Return To:

Doc#: 0721515101 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/03/2007 11:46 AM Pg: 1 of 3

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

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STLMG0002001546

CRef#:07/29/2007-PPaf#:A020-POF
Date:06/29/2007-Prim Batch ID:375
PIN/Tax ID #: 03-31-100-005
Property Address:
421 South Aptton Avenue
Arlington Heights, IL 60005

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, **Seattle Mortgage Company**, whose address is **190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **Bank of America, N.A.**, whose address is **190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **GEORGE J. NIMAN, TRUSTEE AND MARY JANE C. NIMAN, TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 11, 1994 AND GEORGE J. NIMAN AND MARY JANE C. NIMAN, AS HUSBAND AND WIFE**

Original Mortgagee: **ALLIANCE MORTGAGE COMPANY DBA AMC MORTGAGE CORP.**

Date of Mortgage: **06/09/2003**

Loan Amount: **\$351,225.00**

Recording Date: **06/26/2003** Document #: **0317701149**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/28/2007**.

Seattle Mortgage Company

Jessica Ohde
Vice President

Linda Green
Vice President

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State of GA

County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office

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LOT TWENTY (20) IN BLOCK THREE (3), IN MINNECI'S ARLINGTON HEIGHTS
 RESUBDIVISION OF LOTS 2, 5, 6, 7, 10, 11, 12, 13, WEST HALF (1/2) OF
 14, WEST HALF (1/2) OF 15, AND ALL OF LOTS 16, 17, 18, 19, 20, 21 AND
 22, IN CAMPBELL AVENUE ADDITION TO ARLINGTON HEIGHTS, BEING A
 SUBDIVISION OF PARTS OF SECTIONS 30 AND 31, TOWNSHIP 42 NORTH, RANGE
 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
 COUNTY, ILLINOIS ON AUGUST 12, 1955, AS DOCUMENT NUMBER 1613766.

PIN#03-31-109-005

which has the address of 421 S. PATTON AVENUE

ARLINGTON HEIGHTS
 [City]

, ILLINOIS
 [State]

[Street]

60005
 [Zip Code]

("Property Address");

Office of Cook County Clerk's Office