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0721515102

Document Prepared By:  
Ron Meharg, 888-362-9638  
1111 Alderman Dr. Suite 350, Attn:  
Assignment Dept., Alpharetta, GA 30005  
When Recorded Return To:

Doc#: 0721515102 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/03/2007 11:46 AM Pg: 1 of 3

DOCX  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005

STLMG	000	2000968
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\*STLMG0002000968\*

CRef#: 07/29/2007-PRef#: A020-POF  
Date: 06/29/2007-Print Batch ID: 375  
PIN/Tax ID #: 18-35-417-097-1015  
Property Address:  
8514 Hilltop Court  
Justice, IL 60458

This Space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, Seattle Mortgage Company, whose address is 190 Queen Anne Ave. North, Suite 100, Seattle, WA 98109, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Bank of America, N.A., whose address is 190 Queen Anne Ave. North, Suite 400, Seattle, WA 98109, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): SHIRLEY J. MALCOLM

Original Mortgagee: FIRST MIDWEST BANK

Date of Mortgage: 05/02/2003

Loan Amount: \$240,000.00

Recording Date: 05/23/2003 Document #: 0314320066

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/28/2007.

Seattle Mortgage Company

\_\_\_\_\_  
Jessica Ohde  
Vice President

\_\_\_\_\_  
Linda Green  
Vice President


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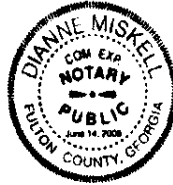
State of **GA**

County of **Fulton**

On this date of **06/28/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green** and **Jessica Ohde**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **Seattle Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office

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## EXHIBIT A

Exhibit A to the Mortgage given on MAY 2, 2003, by SHIRLEY J. MALCOLM ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

PARCEL 1: UNIT 8514 IN HILLTOP COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 3 AND 4 IN R AND B RESUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1999 AS DOCUMENT 09072156 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 13, 1999 AS DOCUMENT 09155226,

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 13 FEET OF LOT 2, AS SHOWN ON PLAT OF SUBDIVISION RECORDED NOVEMBER 15, 1999 AS DOCUMENT NUMBER 09072156.

PIN: 18-35-407-097-1015

CKA: 8514 HILLTOP COURT, JUSTICE, ILLINOIS

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523