Prepared by: VINITA PAWASKAR
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 6648067
Investor # : 2620

ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated NOVEMBER 8, 2006 and executed by ALEXANDRU RETEGAN AND GEORGETA RUSTIUC, as Mortgagor(s), in the amount of $ 260.000.00, and recorded on ___11-21-06___, in Book _____ at Page _____ as document number _0 6 3 2 5 2 0 0 1 8_, in the Office of the Recorder of Deeds of COOK County, **Illinois**, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 3835 BRUMMEL STREET, SKOKIE, ILLINOIS
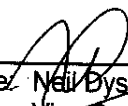
Tax ID #: 10261150510000

Dated: JULY 02, 2007

When Recorded Return To:
Financial Dimensions, Inc
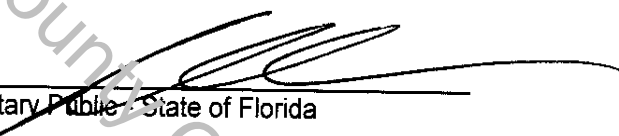1400 Lebanon Church Rd.
Pittsburgh, PA 15236 S34264

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S-Y
P-3
H-Y
MP

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.

Name: Neil Dyson
Title: Vice President

STATE OF FLORIDA   }
                       }SS
COUNTY OF PALM BEACH   }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 02, 2007, by Neil Dyson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR WMC MORTGAGE CORP.**, on behalf of the corporation. Neil Dyson is personally known to me.
Witness my Hand and Seal of Office.

Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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EXHIBIT A

LEGAL DESCRIPTION:

LOT 10 AND THE EAT 18 FEET OF LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH ½ OF TH NORTHWEST ¼ OF SECTION 26 AND THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #: 10-26-115-051-0000