**UNOFFICIAL COPY** 

Doc#: 0721526322 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/03/2007 03:19 PM Pg: 1 of 4

Property or Cook County Clerk's Office

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### **UNOFFICIAL COPY**

WARRANTY DEED



THE GRANTOR, Joe Dennis, married to Kim Dennis of the Town of Oxford, County of Adams Marquette, State of Wisconsin, for and in consideration of Ten and 00/100 (\$10 00) Dollars, and other good and valuable considerances. In hand paid, CONVEYS and WARRANTS to For Recorders Use

Angel Aguilar A MARRIED MAN

the following described Real Estate situated in Cook County, Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERE TO AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of

The grantors have signed this deed on July \_\_\_\_\_\_\_, 2007.

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STATE OF WISCONSIN	)
	) ss
MARQUETTE COUNTY	)

I am a notary public for the County of Marquette and State of Wisconsin. I certify Joe Dennis personally known to me to be the same person(s) whose name(s) (is) are subscribed to the foregoing instrument, appeared before me on the date below and acknowledged that they signed and delivered the instrument as (his)(her)(their) free and voluntary act, for the uses and purposes and delivered the instrument as (his)(her)(their) free and voluntary act, for the therein set forth, including the release and waiver of the right of homestead.

Dated: July 11, 2001

Dated: PESCARLING

Notary Public express: 2/21/2010

PUBLIC

P

This instrument was prepared by:

Joseph G. Haffner 662 Waukegan Road Glenview, L 50025

Mail To:

(hac = 16000)

Send Subsequent Tax Bills To:

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# **UNOFFICIAL COPY**

Address Given:

2127 West 50th Place,

Chicago IL 60609

Property TAX No:

20-07-124-009-0000

### Legal Description:

LOT 12 IN BLOCK 60 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOis





