UNOFFICIAL COPY

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: PIERCE & ASSOCIATES 1 North Dearborn Suite 1300 Chicago, Illinois 60602 Tel. (312) 346-9088

PA0711550

Doc#: 0721531021 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/03/2007 02:43 PM Pg: 1 of 2

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY LEPARTMENT - CHANCERY DIVISION

US BANK, NATIONAL ASSOCIATION AS
TRUSTEE FOR THE MLMI SURF TRJST SERIES
2006-BC3

PLAINTIFF
NO.

VS

RANDALL E. JEPSEN; GWENDOLYN J. JEPSEN
A/K/A GWENDOLYN JEPSEN; UNKNOWN HEIRS
AND LEGATEES OF RANDALL E. JEPSEN, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above excitled cause was filed in above Court on the _____day of ______, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 231 IN TALMAN AND THELE'S EDGEWOOD LAGRANGE PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.022 ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1222 HARRISON AVENUE LA GRANGE PARK, IL 60526

The subject mortgage has been recorded/registered as document number:

0609404033

0721531021 Page: 2 of 2

SIGNATURE:

Attorney of Record

TAX NO. 15-27-319-019-0000

RETURN TO: BOX 178

Property of Cook County Clerk's Office