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6721535152D

Doc#: 0721535152 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/03/2007 09:08 AM Pg: 1 of 4

#### TRUSTEE'S DEED

THIS INDEXTURE, made this 27<sup>th</sup> day of July, 2007 between Gayle S. Morgan, as Trustee under provisions of a Trust Agreement dated August 26, 1998, and known as the Gayle Morgan Trust, grantor and Cyril Abrahams and Gillian Abrahams, husband and wife, grantee, 4858 S. Greenwood, Chicago, IL 60615.

**WITNESSETH**, That granter, in consideration of the sum of Ten Dollars (\$10.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and warrant unto the grantees, in fee simple not as joint tenants, not as tenants in common but as tenants by the entirety, the following described real estate situated in the County of Cook and State of Illinois, to wit:

See attached legal description.

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SUBJECT TO: general taxes not yet due or payable; covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments, if any thereto; private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any; limitations and conditions imposed by the Condominium Property Act. tegether with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

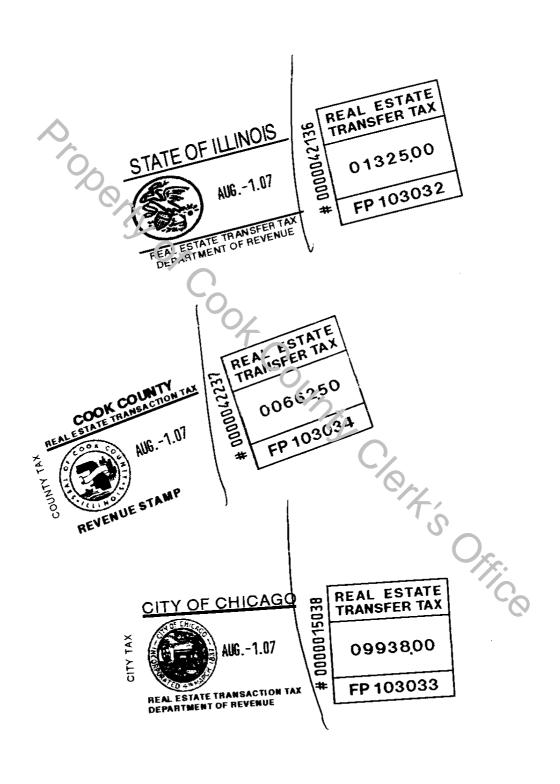
Permanent Real estate Index Number 17-218-048-1073

Address of Real Estate: 1301 N. Dearborn, Unit 1303, Chicago, IL 60610

BOX 334 CTT

496 C.J.

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**IN WITNESS WHEREOF**, the grantor, as trustee as aforesaid, does hereunto set her hand and seal the day and year first above written.

Gayle S. Morgan, as trustee as aforesaid

Michael K Hoffman

State of Illinois. County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid **DO HEREBY CERTIFY** that Gayle S. Morgan personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such trustee, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of July 2007.

Notary Public

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid **DO HEREBY CERTIFY** that Michael K. Hoffman personally known to me to be the same person whose is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act to release his homestead rights.

Given under my hand and official seal, this 27th day of July 2007.

Notary Public

This instrument was prepared by Ruth L. Sklar, 2041 N. Cleveland Ave., Chicago, IL 60614, (t) 773.528.1074.

Mail to: Mr. Howard A. Balikov 555 Skokie Blvd. #400 Northbrook, IL 60062

Send subsequent tax bills to:

\*\*Dr \*\*. and Mrs. Cyril Abrahams
1301 N. Dearborn St. #1303
Chicago, IL 60610

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#### **LEGAL DESCRIPTION**

UNIT 1303 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT O THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677(AS SO AMENDED. "DECLARATION"), TOCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS; AND

THE LIMITED COMMON ELEMENT PARKING SPACE NUMBER 78 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.