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Doc#: 0721840160 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 12:37 PM Pg: 1 of 2

RECORDING RETURN TO:
~~JAMIE SCHWARTZ~~ *Susan W. Allen*
~~2825 N WOLCOTT AVE, UNIT L~~
~~CHICAGO, IL 60657~~ *1400 Ashland*
River Forest, IL 60205
Assessor's Property Tax Parcel **14-30-222-173-1145**
Account Number **0029261146**

0726-27721 1-83

SATISFACTION OF MORTGAGE OR DEED OF TRUST (IL Mortgage Act 765 ILCS 905/)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged BANK OF AMERICA N.A. a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **2-17-01** Executed by Mortgagor(s) **JAMIE P. SCHWARTZ, SINGLE NEVER MARRIED** to and in favor of Mortgagee **MAJESTIC MORTGAGE CORPORATION, AN ILLINOIS CORPORATION**
Filed of Record: In Book N/A Page N/A Pin **14-30-222-173-1145** Document/Inst. No. **0010159504** Cabinet N/A Drawer N/A
Instrument Number N/A in the Recorder's Office of **COOK County, Illinois** on **2-28-01**

Property: SEE ATTACHED FOR LEGAL
Given: to secure a certain Promissory Note in the amount of **\$219,400.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.
IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **12 July 2007**.

BANK OF AMERICA N.A.

a
C. COVIL, ASST VICE PRESIDENT

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **12 July 2007**, by C. COVIL of BANK OF AMERICA N.A An ASST VICE PRESIDENT Corporation, on behalf of the corporation.

Jerem Dew
Notary Public
My Commission Expires:

PREPARED BY: SS
BANK OF AMERICA NA
PO BOX 23500
NC4-105-01-32
GREENSBORO NC 27420

7/12/2007 4:06 PM COOK

TERESA NEWMAN
Notary Public
Gulford County, NC
My Commission Expires Oct 17, 2009

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EXHIBIT 'A' Legal Description

PARCEL 1: UNIT NO. 2825-L IN THE LANDMARK VILLAGE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 94667604, AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58, AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION OF LANDMARK VILLAGE UNIT 1 RECORDED AS DOCUMENT NO. 94658101 AND FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT NO. 95027318, AND FOR LANDMARK VILLAGE UNIT 3 RECORDED AS DOCUMENT NO. 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT NO. 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT NO. 95034419.

Property of Cook County Clerk's Office