# UNOFFICIAL COP

Doc#: 0721842164 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2007 10:21 AM Pg: 1 of 2

### WARRANTY DEED - STATUTORY -ILLINOIS (IND TO IND) – JOINT TENANCY

THE GRANTOR(S): JOHN H. COULT, JR. AND JULIE A. COULT, OF THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, FOR AND IN CONSIDERATION OF TEN DOLLARS, AND OTI ER GOOD AND VALUABLE CONSIDERATION CASH IN HAND PAID, CONVEY(S) AND WARRANT(S) TO: 'JOHN A. BURKE AND PATRICIA BURKE, HIS WIFE, 1136 HAMPTON, MUNDELEIN, IL 60060, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LEGAL ATTACHED HERETO:

PERMANENT INDEX NUMI EL: 14-19-327-042-0000

**COMMON ADDRESS:** 

3248 N. DAMEN, CHICAGO, IL 60618

HEREBY RELEASING AND WAIVING ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF ILLINOIS. TO HAVE AND TO HOLD SAID

PREMISES FOREVER.

**DATED: JULY 27, 2007** 

COULT, JR. AOHN H

STATE OF ILLINOIS) COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT JOHN H. COULT, JR. & JULIE A. COULT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE/THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER/THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH, INCLUDING THE RELEASE AND WAIVER OF TABLE RIGHT OF HOMESTEAD.

DATED: JULY 27, 2007

**NOTARY PUBLIC** 

PREPARED BY: MICHAEL W. BRENNOCK, CPA/ATTY AT LAW

39 S. LASALLE STREET, SUITE 1005, CHICAGO, IL 60603

MAIL TAX BILLS TO:

RETURN AFTER RECORDING TO:

"OFFICIAL SEAL" FRANK E. LEMOND Notary Public, State of Illinois My Commission Expires Nov. 22, 2007

BUX 371

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA5288118 F1

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN BLOCK 1 IN OSCAR CHARLES SUBDIVISION OF BLOCK 48 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.





