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RECORDING REQUESTED BY: Geoff Brown

Doc#: 0721844086 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2007 04:17 PM Pg: 1 of 2

When Recorded Mail to: E*TRADE FINANCIAL 345 Rouser Rd 6th Fl Coraopolis, PA 15108 Space Above This Line For Recorder's Use **Escrow No 495912** Title Order No. RELEASE OF MORTGAGE APN: (Abstract, Mortgage, Mechanics lien, etc.) FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the undersigned as __ hereby releases from the Official MORTGAGET (Plaintiff, Mortgage, Clairmont, etc.) Records of the Recorder of the County of Cook, State of Illinois, The lien filed against Charles M. Sloan and Jamie W. Sloan, Husband and Wife as Tenants by the Evidenced by the hereinafter eterred to document dated March 14, 2003 and recorded on May 9, 2003 as Document, 0312920050 BK Pg Abstract of the Judgment issued out of the Court under Case No. Of the State of With defendant as [X] Mortgage executed by Charles M. Slovi, and Jamie W. Sloan as Mortgagor, and E*TRADE MORTGAGE CORPORATION. , as Claimant as mortgagee. [] Mechanic's Lien executed by Against PHILLIP PETRIE, ENIOR MANAGER DATED: July 11, 2007 E*TRADE MORTGAGE CORPORATION formerly LOANSDIFECT, INC. STATE OF PENNSYLVANIA before me. COUNTY OF -Personally appeared

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument. COMMONWEALTH OF PENNSYLVANIA

Witness my hand and official seal.

Notarial Seal

Virginia L. W. Juzwick, Notary Public North Favette Twp., Allegneny County My Commission Expires Oct. 13, 2009

Member, Pennsylvania Assç

FD-37 (Rev 4/94)

Release

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LEGAL DESCRIPTION

LOT 17 IN MAY MANOR, A SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6 AS DOCUMENT 7397730, IN COOK COUNTY, ILLINOIS

