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Doc#: 0721846115 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/06/2007 11:23 AM Pg: 1 of 3

MORTGAGE AGREEMENT

(Contingency Mortgage)

KNOW ALL MEN BY 'H'SSE PRESENTS, That at the request of

LAZAR SHABO
RITA MATTI ABDUL AHAD Y & W
EDDY SHABO
VEYONA S. SHABO H & W

(the undersigned, hereinafter referred to as "Mortgogors"), and upon the security hereof, LEXINGTON NATIONAL, a Maryland Corporation, and ACTION BAIL BONDS, INC., a Florida Corporation, herein referred to as Surety, has arranged, executed or continued an appearance bond to LINDA YOUSIF (Defendant/Principal). Said bond is in the sum of \$7,000.00 US Dollars.

WITNESSETH, That for ten dollars and other good and value ole considerations, the receipt and sufficiency of which is hereby acknowledged, the undersigned (jointly and severally, if more than one), absolutely and unconditionally covenant, promise, undertake, agree and bind themselves, their representative, successors, heirs and assigns as follows:

- 1. The undersigned shall have the Principal/Defendant forthcoming before the Court named in said bond, or in the event of a bindover, the Court to which bound, at the time therein fixed, or as provided by law, and from day to day and term to term thereafter, as may be ordered by such Court.
- 2. The undersigned shall at all times indemnify and hold harmless the Surety from and egainst every loss, cost and expense which the Surety shall or may for any cause at any time directly or indirectly sustain or incur by reason or in consequence of the execution or continuation of said bond and every bond executed in stotitution for said bond, with or without the consent of the undersigned. This indemnity shall include (but not be limited to) bond estreatures and forfeitures, judgments, court costs, sheriff's fees, attorney fees and appellate attorney fees, investigation expenses and costs, suit orders and adjudications, recording and filing fees, reward offerings, and incidental expenses incurred in Principal(s) apprehension and return to proper custody. The undersigned shall place the Surety in finals to meet every such loss, cost and expense before the Surety is required to pay the same. This Mortgage is given as secretly for the Surety in the event it becomes obligated to advance funds in the future as a result of having undertaken the above described bond obligation. It is the intention of the undersigned to allow a present and continuing lien on or interest in the herein described property in the amount of bond first mentioned above plus a sum equal to an additional 25% thereof until the above obligation is terminated and cancelled.
- 3. The undersigned guarantees the payment of every premium on the bonds described above promptly when due without first requiring the Surety to proceed against the Principal.
- 4. To secure the payment and performance of every obligation described herein, the undersigned hereby grant, convey and mortgage to the Surety, all of the following described real property, to wit:

APN: 10-23-310-044

Fka: 3906 CLEVELAND STREET, SKOKIE, IL 60076

Legal: SEE ATTACHED EXHIBIT "A"

This Mortgage Agreement together with the Promissory Note and Indemnity Agreement of even date herewith are intended to secure a bail bond executed in the matter of US immigration and Naturalization Service vs LINDA YOUSIF, Case Id#: A-088178966.

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- 5. The undersigned fully warrant fee simple title to said property, and shall pay the obligations of every nature thereon promptly when due, and shall defend the same against the claims and demands of all persons. The undersigned shall insure said property in form and amount satisfactory to the Surety with a loss payable clause in favor of the Surety.
- 6. If any sum referred to herein remains unpaid ten (10) days after the same is due, such payment shall be considered in default and bear interest at the highest rate allowed by law. The Surety may then foreclose this agreement, notwithstanding any exemption which may be available by law, and shall be entitled to recover forthwith any deficiency which may occur.
- 7. The undersigned waive all notices and demands and shall pay all costs of collection incurred by the Surety in connection herewith, whether suit be brought or not, including attorney fees, appellate attorney fees and collection agency fees. The acquiescence of the Surety in any default by the undersigned shall not constitute a waiver of such default.
- 8. The term "Surety" shall include the Surety Company on the bonds referred to herein and their agents, co-sureties, re-insurers, successors and assigns. The rights given to the Surety herein shall be in addition to any rights which the Surety may have under separate agreements of applicable law.

under separate agreements of applicable law.	, ,
IN WITNESS WHEREOF, and intending to be legally box	and hereby, Mortgagor(s)has executed these presents on this 22nd day
of June, 2007.	
1 /4 /	
Dy /V	
Signature of Trustor	
LAZAR SHABO	
3906 CLEVELAND STREET, SKOVII, U. 60076	
Allo Midalafran	
Signature of Trustor	
RITA MATTI ABDUL AHAD	
3906 CLEVELAND STREET, SKOKIE, 11. 60976	
Eddly Ilmin	
Signature of Trustor	0,
EDDY SHABO	C _h
3906 CLEVELAND STREET, SKOKIE, 11. 60076	Olympia Committee Committe
tour that	
Si Office Mo	
Signature of Trastor	C.y.
VEYONA S. SHABO	6 .
3906 CLEVELAND STREET, SKOKIE, IL 60076	·//
State of Illinois COLOTY OF CONC	d officer, personally appeared
State of Illinois, COUNTY OF COOK	0,
On this 22nd day of June, 2007 before me, the undersigne	d officer, personally appeared
LAZAR SHABO,	a officer, personally appeared
RITA MATTI ABDUL AHAD	
EDDY SHABO	CO
VEYONA S. SHABO	·
known to me or who has produced PHDD ID.	as identification and whose name is subscribed to the within
Mortgage and who acknowledged to me that they ex	xecuted the same.
/	
In Witness Whereof, I hereunto set my hand and official se	al.
SEAL	Kalmur Alla -
	otary Public
	ate of Illinois
	ounty of Corollar "OFFICIAL SEAL"
C	unity or

My Commission Expires 1/17/2010

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EXHIBIT A

LOT 93 (EXCEPT THE NORTH 12 FEET) IN KRENN AND DATO'S CRAWFORD AVENUE EXPRESS "L" SUBDIVISION OF THAT PART OF LOT 4 OF SUPERIOR COURT PATITION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 22 AND THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF EAST PRAIRIE ROAD IN COOK COUNTY, ILLINOIS.

Property of Course Clerk's Office