RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0721849002 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2007 10:30 AM Pg: 1 of 1

+tc 6709533

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., formerly known as Harris Bank Glencoe-Northbrook, 111 W. Monroe Street, Cheago, IL 60603 of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by an Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FH Leasing, LLC, an Illinois Limited Liability Company, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 6th day of May, 2002, and recorded in the Recorders Office of Cook County, in the State of Illinois, as document name or 0020572209 & 0020572210, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

UNOFFICIAL COP

LOT 2 OF THE 2042 N. CLARK SULPLYISION, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 10, 2001 AS DOCUMENT NUMBER 0011165354, BEING A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appending.

PERMANENT INDEX NUMBER: 14-33-208-025-0000

COMMON ADDRESS: 2042 N. Clark Street, Chicago, IL 60614.

Witness our hands and seals, 12th day of July, 2007.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 12th day of July, 2007 by

MAUREEN OLKER, ASSISTANT VICE PRESIDENT of Harris N.A., as for the uses and purposes therein set

forth.

MAUREEN OLKER, ASSISTANT VICE PRESIDENT

Please mail recorded document to:

PH Leasing LLC 5940 W. Touhy Ave Suite 300

Niles, IL 60714

"OFFICIAL SEAL"
Vashonda Flewelen
Notary Public, State of Illinois
My Commission Exp. 11/01/2009

VASHONDA FLEWELEN, NOTARY PUBI

This instrument was prepared by: Patricia Styve, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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