## UNOFFICIAL COPY

STATE OF ILLINOIS )
) SS
COUNTY )

Doc#: 0721850058 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/06/2007 11:12 AM Pg: 1 of 2

## SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that Mark S. Trahan, of Chicago, Illinois, have made constituted and appointed and BY THESE PRESENTS do make Chad M Manuel attorney at law, their true and lawful attorney in their stead, to and sign and execute any other necessary documents including Mortgage, Mortgage Note, all Addendums and Riders, Truth in Lending, HUD and RESPA documents in conjunction with the purchase of:

8142 S. Burnham Chicago, IL, 60617

And further to receive in their benalf any documents, papers and proceeds necessary to effect said real estate transaction, giving and granting unto their said attorney full power and authority to do and perform all and every act and thing whalspever, requisite and necessary to be done in and about their premises, as fully, to all intents and purposes, as they might or could do if personally present, with all the power of substitution and revocation, hereby ratifying and confirming all that their said attorney or his substitute shall lawfully no or cause to be done by virtue hereof.

Mark S Trahan 508-369-3906 Chad M. Manuel

Subscribed and sworn to before me

This 29th day of Jul . 200:

Notary Public

OFFICIAL SEAL
VALERIE OLSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-1-2010

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## **UNOFFICIAL COPY**

LOT 15 IN BLOCK 1 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF TE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8142 S. BURNHAM AVE., CHICAGO IL 60617 PIN # 21-31-123-035-0000

Property of Cook County Clark's Office