## **UNOFFICIAL COPY**



Doc#: 0721850112 Fee: \$18.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/06/2007 02:44 PM Pg: 1 of 4

#### **DOCUMENT PREPARED BY**

#### AND RETURN TO:

Contractors Lien Services, Inc. 6315 N. Milwaukee Ave. Chicago, IL 60646 773-594-9090 773-594-9094 fax getpaid@paydaylien.com

**CLAIM OF LIEN (MECHANICS)** 

State of Illinois

SS. County of Cook.

The claimant **purban Land Development & Lands** Lands L

On **7/26/2007** Owner owned in fee simple title to the certain land described Exhibit A attached hereto, including all land and improvements thereon, in the county of **Cook** State of Illinois. Permanent Index Numbers:

#### 31 16 206 007 0000

commonly known as: 117 Bowman Street Lot 100, Matteson IL 60443.

Owner of Record L&E; Brookmere, LLC

John J. Popp Jr.

Christopher M. Smith

And that was the owner's contractor for the improvement thereof:

On **6/16/2006** contractor made **a written contract** with the claimant to furnish all labor and materials, equipment and services necessary for,

Labor and material.

Landscaping service.

for and in said improvement and that on **7/26/2007** the claimant completed all required by said contract to be done.

Friday, August 03, 2007

This is An Attempt To Collect A Debt

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That at the special instance and request of contractor(s), the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 0.00 completed on 7/26/2007.

The original contract amount was for \$ 4,600.00 . That said contractor is entitled to credits on account thereof as follows \$ 0.00 leaving due, unpaid and owing to the claimant after allowing all credits, the sum of \$ 4,600.00 for which, interest of 10% \$ 10.08 , in addition to extra work done in the amount of \$ 0.00 , the filing fee amount of \$ 297.00 , the release of liens fee of \$ 150.00 , certified mailing fees of \$ 37.00 , and title search fees of \$ 60.00 for a total of \$ 5,154.08 due and owing.

The claimant claims a lien on said land and improvements and on the monies or other consideration, due to or to become due from owner under said contract against said contractors and owner.

Date:

8/3/2001

Signed by:

Print Name/Title

Steven F Boucher

# Shin F. Bouche VERIFICATION

I declare that I am authorized to file th's CL NIM OF LIEN (MECHANICS) on behalf of the claimant. I have read the foregoing document and know the content's thereof; the same is true of my own knowledge. I declare under penalty of perjury under the law of the State of Illinois that the foregoing is true and correct. Executed at Contractors Lien Services, Inc. on 8/3/2007 for Suburban Land Development. & Landscaping Inc.

Signed by:

Print Name/Title

Steven F Boucher

Subscribed and sworn to before me on this

day of

Aug. 1951, 2007

**Notary Public** 

OFFICIAL SEAL JOLANTA KOZLOWSKI NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/16/11

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION OF THE PREMISES

The following, excluding any Lots which have been released from the Construction Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated as of January 1, 2006, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on January 18, 2006, as Document No. 0601834077:

#### Parsel 1

Lots 1, 2 and 3, except that part of Lot 3 described as beginning at the Southeast corner of said Lot 3; he ice North 81 degrees 30 minutes 17 seconds West along the Southerly line of said Lot 3 for a distance of 552.94 feet to the Southwest corner of said Lot 3; thence Northeast 400.17 feet along the West line of said Lot 3, being on a curve concave to the East having a radius of 610.00 feet and a chord bearing North 23 degrees 03 minutes 06 seconds East, 393.03 feet to a point of compound curvature; thence continuing Northeast 237.98 feet along the Northwesterly line of said Lot 3, being on a curve concave to the Southeast, having a radius of 11,379.16 feet and a chord bearing No th 42 degrees 26 minutes 39 seconds East, 237.97 feet; thence South 15 degrees 53 minutes 25 seconds East, 238.24 feet; thence South 39 degrees 51 minutes 50 seconds East, 77.80 feet; thence South 39 degrees 51 minutes 50 seconds East, 50.40 feet; thence South 81 degrees 30 minutes 36 seconds East 127.06 feet to the East line of said Lot 3, being on the West line of Matteson Avenue; the ice South 08 degrees 29 minutes 22 seconds West along the West line of Matteson Avenue, 275.67 feet to the point of beginning, in Brookmere Subdivision, being a resubdivision of part of Matteson Commons Subdivision in the East half of Section 16, Township 35 North Range 13 East of the Third Principal Meridian, according to the plat thereof recorded August 28, 2003 as document 0324019012, in Cook County, Illinois.

#### Parcel 2

Lots 1 through 37, both inclusive, Outlot A, Outlot B, Outlot C, Outlot D, Outlot E and Outlot F in First Resubdivision of Lots 3 and 5 in Brookmere, being a resubdivision of Lots 3 and 5 in Brookmere Subdivision in the East Half of Section 16, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat of said Resubdivision, recorded September 28, 2005, as Document 0527110137, in Cook County, Illinois.

#### Parcel 3

Lots 1 through 21, 28 through 32, 35 through 108, 110 through 129, 131 through 136, 138, 140 and 142 through 146, all inclusive, in the First Resubdivision of Lot 4 in Brookmere, being a resubdivision of part of Mattson Commons Subdivision in the East Half of Section 16, Township 35 North, Range 13 East of the Third Principal Meridian, according to the plat recorded August 4, 2004, as document 0421744046, in the Village of Matteson, Cook County, Illinois.

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#### Parcel 4

Easements for the benefit of Parcels 1, 2 and 3 as contained in Community Declaration for Brookmere recorded October 31, 2005 as document number 0530434007.

#### Parcel 5

Easements for the benefit of Parcels 1, 2 and 3 as contained in Declaration for Estates at Brookmere Owners Association recorded October 31, 2005 as document number 053043006.

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Out County Count Easemont for the benefit of Parcels 1, 2 and 3 as contained in Cross Easement and Cost Sharing Agreement being recorded on the date of the recording of the Mortgage.

Tax Numbers: 31-16-203-005, 31-16-203-002, 31-16-203-004, 31-16-401-019