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Doc#: 0721854080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/06/2007 12:50 PM Pg: 1 of 2

PREPARED BY: **HomEq Servicing**
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Heather A Clapp

Loan #: 0322975376 Customer #: 766 RLS #: 1322076

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **DEBRA BALMER, SINGLE AND UNMARRIED**

Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**

Mortgage Dated: **OCTOBER 02, 2004** Recorded on: **OCTOBER 25, 2004** as Instrument No. **0429949176** in Book No. --- at Page No. ---

Property Address: **4431 CENTER AVE LYONS IL 60534-**

County of **COOK**, State of **ILLINOIS**

PIN# **18-01-311-007-0000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 16, 2007

Beneficiary:

BARCLAYS CAPITAL REAL ESTATE, INC., ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION


By: 

Noriko Colston, Assistant Secretary

State of CALIFORNIA }
County of SACRAMENTO } ss.

On JULY 16, 2007, before me, D. Platte, a Notary Public, personally appeared **Noriko Colston** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): D. Platte



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EXHIBIT A

EXHIBIT "A"

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PCL 1: THE NORTH 1/2 OF LOT 128 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PCL 2: THE SOUTH 1/2 (EXCEPT THE SOUTH 50 FEET) OF LOT 158 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: FOR STREET NUMBERING PURPOSES KNOWN AS 4431 CENTER AVE., LYONS, IL.

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
320 SPRINGSIDE DR. SUITE 320
AKRON, OHIO 44333

END OF SCHEDULE A

0320640659

Balmer

IL