


# UNOFFICIAL COPY



Recording Requested & Prepared By:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**MAURA HERNANDEZ (LAND AM)**

**Doc#: 0721854029 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 10:35 AM Pg: 1 of 2

And When Recorded Mail To:  
**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0092225523** RI#: **869030** 

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: **ESSIE COLEMAN**  
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**  
Mortgage Dated: **SEPTEMBER 20, 2004**

Recorded on: **OCTOBER 14, 2004 as Instrument No. 0428912134 in Book No. --- at Page No. ---**  
Assignment from MORTGAGE DIRECT INC to ARGENT MORTGAGE COMPANY, LLC: Dated 03/06/07 Recorded 06/21/07 as Instrument No. 0717206023

Property Address: **10007 S PARNELL AVE, CHICAGO, IL 60676-0000**  
County of **COOK**, State of **ILLINOIS**  
**PIN# 25-09-313-003-0000**

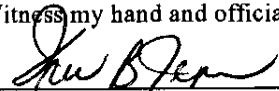
Legal Description: **See Attached Exhibit**

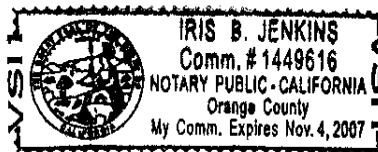
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 13, 2007**  
**AMERIQUEST MORTGAGE COMPANY**

By:   
**ZAC CHIA, ASSISTANT VICE PRESIDENT**

State of CALIFORNIA }  
County of ORANGE } ss.

On **JULY 13, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **ZAC CHIA** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.  
  
(Notary Name): **IRIS B JENKINS**



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SCHEDULE "A"

869030

THE NORTH 6 FEET 3 INCHES OF LOT 45 AND ALL OF LOT 46 IN BLOCK 30  
IN EAST WASHINGTON HEIGHTS, A SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 AND THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF  
SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SOURCE OF TITLE: DOCUMENT 99544310  
RECORDED: 06/07/1999

APN: 25-09-313-003-0000

Property of Cook County Clerk's Office