



**SATISFACTION OR RELEASE
Of Promissory Note**

Doc#: 0721857060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2007 10:10 AM Pg: 1 of 2

For valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Thomas A. O'Donnell, Jr. does hereby acknowledge satisfaction or release of the claim for lien against James Lundmark and David Thoma for \$102,067.00 dollars, on the following described property, *to wit:*

Above Space for Recorder's Use Only

Please see attached Legal Description

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as document No. **0712331050**.

Permanent Real Estate Index Number(s): **01-12-107-018**

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21 day of May 2007.

ATTEST:

Thomas A. O'Donnell, Jr.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, the undersigned, a notary public in and for the county in the state aforesaid, do hereby certify that **Thomas A. O'Donnell, Jr.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of May, 2007.

Notary Public

This instrument was prepared by: O'Donnell & Julian, LLP, 1250 S. Grove Ave. Suite 300, Barrington, IL 60010

Once Recorded Mail To: O'Donnell & Julian, LLP, 1250 S. Grove Ave. Suite 300, Barrington, IL 60010

UNOFFICIAL COPY

PIN: 01-12-107-018

PARCEL 1:

THE NORTH 217 FEET OF THE WEST 207 FEET OF THE EAST 560.05 FEET AS MEASURED ALONG THE EAST AND NORTH LINES OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY MUTUAL GRANT OF INGRESS AND EGRESS EASEMENT BY AND BETWEEN HEALTH QUEST REALTY XII, AN INDIANA GENERAL PARTNERSHIP AND THE FIRST NATIONAL BANK AND TRUST COMPANY OF BARRINGTON, AS TRUSTEE UNDER TRUST NO. 568 DATED APRIL 30, 1984 AND RECORDED MAY 1, 1984 AS DOCUMENT 27065750 FOR INGRESS AND EGRESS OVER THE LAND AND OTHER PROPERTY:

(A) THE SOUTH 14 FEET OF THE NORTH 217 OF THE WEST 510.00 FEET OF THE EAST 560.05 FEET, AS AMENDED ALONG THE EAST AND NORTH LINES RESPECTIVELY, OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THAT PART THEROF FALLING IN PARCEL 1 AFORESAID), IN COOK COUNTY, ILLINOIS;

(B) THE SOUTH 14 FEET OF THE NORTH 231 FEET OF THE WEST 510.00 FEET OF THE EAST 560.05 FEET, AS MEASURED ALONG THE EAST AND NORTH LINES RESPECTIVELY, OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS