Fuller **3**91621-2 5-31-07 Parcel ID 10-14-120-042-0000 9239 Harding Avenue Evanston IL 60203

UNOFFICIAL CO

Doc#: 0721857063 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/06/2007 10:12 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of June 18, 2003 given by David W Fuller R Fuller. and Jenny wife husband and secure payment \$532,000.00 and recorded in Doc# 0319742243 of Cook County Records have been fully complied with, and the same is satisfied hereby and discharged

SATISFACTION OF MORTGAGE

Signed this 12th day of June 2007.

In presence of:

DOLLAR BANK, A FEDERAL SAVINGS BANK SECURITY **SAVINGS** MORTGAGE CORPORATION ATTORNEY IN FACT.

(Doc# 1179C7*-56 782372)

Beverly E. Mularchik, Vice President

The State of Ohio Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Kathy Roth and Beverly E. Mularchik and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 12th day of June 2007.

Notary Public

This instrument prepared by: Security Savings Mortgage Corporation 217 Second Street, NW Canton, OH 44702

Please return to: The Mortgage Service Center PO Box 8469 Canton, OH 44714

BRENDA K. WALLACE Notary Public, State of Ohio My Commission Exp. Dec. 25, 2008

(10/02) (Idbsat

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NUMBER: 10-14-120-042-0000

LEGAL DESCRIPTION:

LOT 34 (EXCEPT THE SOUTH 5 FEET THEREOF) ALL OF LOT 35 AND LOT 36 (EXCEPT THE NORTH 20 FEET THEREOF IN BLOCK 2 IN HARRY A. ROTH AND COMPANY'S CRAWFORD-CHURCH TERMINAL SUBDIVISION NUMBER 3 BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF A LINE 16.096 CHAINS SOUTH AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office