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07-2071

Doc#: 0721857012 Fee: \$46.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/06/2007 09:28 AM Pg: 1 of 1

Prepared by: RAHUL BAISANE  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Loan Number: 41289166  
Attorney Code: 00634

Box 257

ASSIGNMENT OF MORTGAGE  
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 14TH day of MARCH 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for FINANCE AMERICA, LLC., its successors and assigns, ("Assignor") to HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2005-HE3, ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: GINA C. BEAUCHAMP AND RUBEN ESCOBAR  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

Document Date: FEBRUARY 14, 2005 Date Recorded: 2-28-05  
Document/Instrument/Entry Number: 0505949097  
Book/Volume/Docket/Liber: \_\_\_\_\_ Page/Folio: \_\_\_\_\_

PIN: 07-29-102-009  
Property Address: 418 CABLE CT, SCHAMBERG, IL  
Property more fully described as:

LEGAL DESCRIPTION:

LOT 12373 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 21, 1967 AS DOCUMENT NO. 20234745, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida this 14TH day of MARCH 2007.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC.

BY:   
NAME: Scott Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 14TH day of MARCH 2007, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC., on behalf of the bank. He is personally known to me.

Notary Signature

MIN: 100052300412891664

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA  
Doris Chapman  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.

